

## PUBLICATIONS OF POORNAPRAJNA SAMSHODHANA MANDIRAM

### 1. Upanishadbhashya of Sri Madvacharya

(With glosses of Sri Jayatirtha, Sri Vadirajatirtha and Sri Raghavendratirtha)

Edited by : **Prof. D.Prahlada Char**

Year of Publication : 1997

Pages : 618

**Rs. 200/- (Out of stock)**

Upanishads have been perennial sources of spiritual knowledge. Modern thinkers generally consider that the earliest literatures of India are Vedas and Upanishads. Sri Madhvacharya rendered valuable commentaries on Ten Upanishads, in the light of many ancient texts. According to Sri Madhva, all words and Upanishadic passages explain the glory of Lord Vishnu. Seven Upanishads are published with Madhva-Bhashya and commentary of Sri Jayatirtha, Sri Vadirajatirtha and Sri Raghavendratirtha. The volume is critically edited by Prof. D. Prahlada Char.

**(This volume is published with additional commentaries. See No. 28)**

### 2. Gitabhashyam of Sri Madvacharya (1-2 Chapters)

(with Prameyadipika of Sri Jayatirtha, Bhavadipa of Sri Srinivasatirtha and Bhavaratnakosha of Sri Sumatindratirtha)

Edited by : **Prof. D.Prahlada Char**

Year of Publication : 1998

Pages : 672

**Rs. 125/-**

Sri Madhvacharya has written two commentaries on Gita viz., Gita-bhashya and Gita-Tatparya. The Bhashya of Sri Madhvacharya is unique and emphasises the great truths hidden behind the deceptive simplicity of Gita verses. The Gita-bhashyam is published with Prameyadipika of Sri Jayatirtha and two unpublished commentaries of Sri Sumatindratirtha and Sri Srinivasatirtha. Prof. D. Prahlada Char has edited it critically with the help of few manuscripts.

### 3. Tattvodyota-Prakaranam of Sri Madvacharya

(with Tika of Sri Jayatirtha and glosses of Sri Vedeshatirtha, Sri Raghavendratirtha and Srinathacharya)

Edited by : **Prof. A. Haridasa Bhat**

Year of Publication : 1999

Pages : 281

**Rs. 75/-**

This is one of the prominent texts among the ten Prakaranatexts composed by Sri Madhvacharya. It contains the quint-essence of the deliberations held between Sri Madhva himself and one of the prominent Advaitin of his time. It is published along with the Tika of Sri Jayatirtha and the sub-commentaries of Sri Vedeshatirtha and Sri Raghavendratirtha. Some chosen portions of Dvaita-dyumani- an exhaustive commentary by Huligi Srinathacharya, are also included here. Prof. A. Haridasa Bhat, former Principal, Poornaprajna Vidyapeetha has critically edited this volume.

#### 4.5. Vishnutatvavinirnaya of Sri Madhvacharya (Part I & II)

(with commentaries of Sri Narayanapanditacharya and Sri Jayatirtha, glosses of Sri Raghuttamatirtha, Sri Raghavendrathirtha, Sri Srinivasathirtha, Sri Vyasatattvajnatirtha and Sri Keshava Bhattaraka)

Edited by : **Prof. A. Haridasa Bhat**

Year of Publication : 2000, Reprint : 2008

Pages : 1178

**Rs. 500/-**

This is an important text among the ten Prakaranas of Sri Madhvacharya. Here, Sri Madhva puts forward formidable arguments to establish the main tenets of his philosophy and with equal force examines the Advaita school. The text now brought out, consists of the commentary by Sri Jayatirtha and also five sub-commentaries. The value of the text is very much enhanced for it also contains a commentary on Sri Madhva's text, by Sri Narayanapanditacharya who was a contemporary of Sri Madhva. Prof. A. Haridasa Bhat, former Principal, Poornaprajna Vidyapeetha has critically edited the two exhaustive volumes.

#### 3. Srimad-Bhagavataam of Sri Vedavyasa

Edited by : **Pt. P.S.Sheshagiri Acharya**

Year of Publication : 2001

Pages : 939

**Rs. 150/- (No discount)**

(The text according to the commentary of Sri Vijayadhvajathirtha is critically edited by renowned scholar Vidwan P.S. Sheshagiri Acharya.)

Srimad-Bhagavatam is described as the Sun among the Puranas. The present edition is brought out using three Tulu, Malayalam manuscripts available in Sri Subrahmanya Matha and Sri Pejavana Matha libraries. All available Bhagavata texts were distorted and showing different readings. With the help of oldest manuscripts, Vidwan P.S. Sheshagiri Acharya has critically edited it with his deep knowledge and research experience.

#### 7. Bharatiyadarshaneshu Pratyaksha-svarupam

(A collection of Research papers presented by eminent scholars in the seminar on "Bharatiyadarshaneshu Pratyaksha-svarupam" which was conducted by Poornaprajna Samshodhana Mandiram in 1996.)

Edited by : **Vidwan P.V. Upadhyaya**

Year of Publication : 2000

Pages : 151

**Rs. 50/-**

Any knowledge of a Prameya (an object) is entirely dependent for its occurrence on the Pramanas (means of knowledge). Mainly for this reason, examination of the nature of Pramana and its varieties are an inevitable part of any Darshana or School of Philosophy. This volume is the cream of papers on direct cognition in Indian Philosophy Seminar held in 1996, and edited by P. Venkataramana Upadhyaya, Curator of Samshodhana Mandiram under the guidance of Sri N.A.P.S. Rao and Prof. A. Haridasa Bhat.

#### 8. Panchalakshnai

(With Prof. A. Haridasa Bhat's original commentary on Gadadhari and Jagadishi commentaries)

Edited by : **Prof. A. Haridasa Bhat**

Year of Publication : 2002

Pages : 130

**Rs. 75/-**

The Indian traditional philosophical system holds that the study of Nyaya texts, particularly that of the Navya Nyaya school, is a must, for pursuing the study of any philosophical system. Ganeshopadhyaya Nyaya system. Raghunatha Shiromani wrote a valuable commentary named 'Didhit' on the text. It has a number of commentaries like Gadadhari, Jagadishi and Mathuri etc. Present edition includes Tattvachintamani, Didhit, Gadadhari for the portion of Vyapti-panchaka. Prof. Haridasa Bhat has written a valuable commentary on Gadadhari-panchalakshani and has shown a new and novel path to the readers.

## 9. Sarvamula-shabda-nighantu

(with Tika of Sri Jayatirtha and glosses of Sri Vedeshatirtha, Sri Raghavendratirtha and Srinathacharya)

(A rare collection of interpretations of words given by Sri Madhva on important words in Itihasas, Puranas and Upanishads.)

Edited by : **Dr. Ranganatha Katti & Dr. Shankaranarayana Adiga**

Year of Publication : 2002

Pages : 630

**Rs. 250/-**

The "Sarvamula Sabdanighantu" is a scholarly and comprehensive work that fulfils a great need for the serious student studying the philosophy of Tatvavada of Acharya Madhva. As is well known, Madhva has authored 37 authoritative works on diverse subjects covering a wide range of primary source material such as the Brahma-sutras, Gita, Mahabharata and Bhagavadgita as well as the Upanishads with more than one work on the same subject in some cases, such as the Brahma Sutras to achieve complete coverage and clarity. The present edition gives different interpretations and meanings given by Madhvacharya. For example Agni has been assigned 21 different meanings, Atma 30 interpretations. Dr. Ranganatha Katti and Dr. Shankaranarayana Adiga, young and enthusiastic scholars of Samshodhana Mandiram have brought out this valuable edition.

## 10. Subhashitani (Wise words soaked in honey from ancient times.)

Edited by : **Dr. A.V. Nagasampige**

Year of Publication : 2002

Pages : 90

**Rs. 20/-**

Dr. A.V. Nagasampige, Director, Poornaprajna Samshodhana Mandiram, Bangalore, has not only collected many such 'Words of wisdoms' from Mahabharata, Bhagavata, Smruti etc., in this book, but also has translated these sayings into Kannada and English in such a way that it can be understood by any one with ease.

## 11. Pramana-sangraha of Narahari Acharya

(Commentary on Pramana-navaratna-malika)

Edited by : **Dr. A.V. Nagasampige**

Year of Publication : 2003

Pages : 150

**Rs. 30/-**

Though a short and compact commentary by Kambaluru Narahari Acharya on the most quoted Shloka of Navaratna Prameya Malika enunciated by all-time-great Sri Sripadaraja. A well-packed commentary touching all the nine tenets of the Dvaita-doctrine. This exhaustive commentary (**unpublished manuscript**) is edited by Dr. A.V. Nagasampige.

## 12. Laghu-Ramayana (Ramayana in brief by Sri Krishnavadhoota)

Edited by : **Vidwan P.V. Upadhyaya**

Year of Publication : 2003

Pages : 50

**Rs. 20/-**

Laghuramayana is a unpublished work by Sri Krishnavadhoota, with 205 Shlokas, made easy even for children by the use of simple words and short sentences, having no difficult or compound words. Vidwan P. Venkataramana Upadhyaya has brought out this **unpublished text**.

### 3. Kavyanavanitam and Kavyalankara-sagraha of Sri Krishnavadhoota

(Poetics in brief by Sri Krishnavadhoota)

Edited by : **Dr. Shankaranarayana Adiga**

Year of Publication : 2002

Pages : 80

**Rs. 20/-**

The great genius of Sri Krishnavadhoota, his works, his contribution to Dvaita, Advaita and Vishishtadvaita schools of thought and his mastery over Kavya, Vyakarana and Alankara is well-known in the circle of learned Sanskrit scholars.

Poornaprajna Samshodhana Mandiram has brought out in print two useful unpublished works of this seer-poet. Kavyalakshana-sangraha, has been beautifully planned to divide the work in three layers- Dhvani (tone), Gunibhuta and Chitra (the word-visual). In Kavya-navanita, the poet speaks about the rhetorics (Alankara Shastra) dealing fairly with cognition of objects and on epistemology. Dr K. Shankaranarayana Adiga has edited these two **unpublished rare manuscripts**, giving very useful notes.

### 14. Alankarasutra-bhashyam & Chamatkarachamikaram of Sri Krishnavadhoota

(Commentary of Rhetorics by Sri Krishnavadhoota)

Edited by : **Vidwan Ranganatha Katti**

Year of Publication : 2002

Pages : 80

**Rs. 20/-**

Sri Krishnavadhoota came out with his own Sutras on Alankara Shastra (Rhetorics) and commented on them under the title Chamatkara Camikara. It is indeed a very rare achievement. Only a scholar who is thorough with Alankara Shastra can do so. This **unpublished manuscript** has been ably edited by Dr. Ranganatha Katti.

### 15. Shrutisiddhanta-sangraha of Vanamali Mishra

(Interpretations of Shrutis by Vanamali Mishra)

Edited by : **Dr. A.V. Nagasampige**

Year of Publication : 2002

Pages : 350

**Rs. 140/-**

Sri Vanamali Mishra (1650-1720) was a brilliant champion of the Dvaita school. He was much influenced by the great Sri Vyasa-tirtha and composed the text with his own commentary. He has explained the glory of Sri Vishnu and gradation among souls as described in the philosophy of Sri Madhvacharya, in his logical style. Dr. A.V. Nagasampige has edited this work with useful notes and a valuable introduction.

### 16. Brahmasutra-Bhashyam of Sri Madhvacharya

(Commentary of Sri Jayatirtha and gloss of Sri Raghunathatirtha)

Edited by : **Prof. D. Prahlada Char**

Co-Editors : **Dr. Ranganatha Katti & Dr. Shankaranarayana Adiga**

Year of Publication : 2004

Pages : 100 + 691

**Rs. 121/- (No discount)**

While the first two chapters of Tatparya-chandrika was authored by the illustrious Sri Vyasa-tirtha of 16th century, the remaining and concluding two chapters were completed by Sri Raghunathatirtha - his successor who come later in his lineage. The title of these two chapters is Shesha-Tatparya-Chandrika. The splendid

style and technique used by him is unique, at the same time maintaining the consistency and unity of purpose of the thoughts of his illustrious predecessor. This **unpublished manuscript** has been edited by Prof. D. Pahlada Char with the assistance of Dr. Ranganatha Katti and Dr. Shankaranarayana Adiga.

### 17. Gita-Bhashyam of Sri Madhvacharya (3-4 Chapters)

(With Prameyadipika of Sri Jayatirtha, Bhavadipa of Sri Srinivasatirtha and Bhavaratnakosha of Sri Sumatindratirtha)

Edited by : **Prof. P. Venkatesha Bayari**

Year of Publication : 2004

Pages : 70 + 402

**Rs. 200/-**

Gita-Bhashya-Tika (Vol. II) has two brilliant glosses. They are Bhavartnakosha of Sri Sumatindratirtha and Bhavadipa of Sri Srinivasatirtha. This volume is edited by Prof. P. Venkatesha Bayari. These glosses clear most of the doubts likely to crop up for the serious student. Prof. Bayari critically edited this **unpublished manuscript** with his rich experience and depth of Shastric knowledge.

### 18. Mukti-Tatvam

Edited by : **Dr. Veeranarayana Pandurangi & Vidwan Pradeepasimhacharya**

Year of Publication : 2003

Pages : 72+60+12

**Rs. 40/-**

It is a research work focussing not just on the Nadis of human body but on opening the great and new vistas of thinking and meditating on various forms of Sri Hari, positioning Him in different positions in Shat-chakras. A fairly long and detailed introduction makes this work all the more interesting. This **unpublished manuscript** is jointly edited by two editors - Dr. Veeranarayana Pandurangi, Reader in Dept. of Darshana, Ramananda Sanskrit University, Jaipur and Vidwan Pradeepasimhacharya.

### 19. Bhedatarangini

Edited by : **Prof. K. Hayavadana Puranik**

Year of Publication : 2004

Pages : 62+165

**Rs. 50/-**

It is an excellent work by Raghunatha Suri, disciple of Sri Satyapoomnatirtha, a pontiff of Sri Uttaradi Matha lineage. On one side, it has established the doctrine of difference based on the firm foundation of Shrutis. On the other side, the author has used Meemamsa Nyayas extensively to answer all the objections raised by Naveena-Advaitins. **Prof. K. H. Puranik** has edited this **unpublished manuscript**, showing the line of convincing arguments hidden between the lines. This short, crisp in depth study thrills all scholars making it a must-read and re-read.

### 20. Chandogyopanishad-Bhashyam of Sri Madhvacharya

(with Padarthakoumudi of Sri Vedeshatirtha)

Edited by : **Dr. Ranganatha Katti & Dr. Shankaranarayana Adiga**

Year of Publication : 2004

Pages : 79+790

**Rs. 250/-**

The correct interpretations and apt meanings of Upanishad passages are given by Acharya Madhva. Splitting of words to give their meaning is a speciality which does full justice to the scripture. The reading of this volumes opens up underlying broader perspective and a firm base for a deeper understanding, pinpointing

the doctrine with reference to scripture. Only glossists like Sri Vedeshatirtha can show the picked up gems from the Bhashyam. Dr. Ranganatha Katti and Dr. Shankaranarayana Adiga have edited this volume.

## 21. Chandogyopanishat

(with Khandartha of Sri Raghavendratirtha)

Edited by : **Dr. Shankaranarayana Adiga & Dr. Ranganatha Katti**

Year of Publication : 2004

Pages : 70+280

**Rs. 125/-**

The main feature of this Upanishad is the sentence 'Tat-tvamasi', which Advaitins hold as their main pillar of support of the onness - unity of Brahma and Jiva. But the same sentence, with all its nine examples clearly stated in unmistakable terms, speaks only of the difference between the Lord and the Jivas. With the help of gloss of Sri Raghavendratirtha, the dignified way in which the commentary has cleared the doubts, is firmly established. Dr. Ranganatha Katti and Dr. Shankaranarayana Adiga have jointly edited this volume.

## 22. Yajniyopanishat-prabha of Sri Krishnavadhoota

Edited by : **Dr. A.V. Nagasampige and Vidwan P.V. Upadhyaya**

Year of Publication : 2004

Pages : 64

**Rs. 20/-**

Sri Krishnavadhoota has taken out many commentaries of different schools of thoughts on Ishopanishad and has made a comparative study with Madhva commentary. He has called a spade a spade. He has upheld the commentary of Sri Madhva by showing the salient points by highlighting its aptness. Dr. A.V. Nagasampige has edited it following the original manuscript, the only one available, which has quite a few shortcomings and has fixed the correct text.

## 23. Padavritti-svarupa-vichara

Edited by : **Dr. H. Satyanarayanacharya**

Year of Publication : 2005

Pages : 214

**Rs. 60/-**

Dr. H. Satyanarayanacharya, Prof. of Nyaya Shastra, Poornaprajna Vidyapeetha, Bangalore, has produced a scholarly thesis on Padavrttisvarupa under the guidance of Prof. D. Pahlada Char. This thesis focusses on the very minute but important tenets of Padavrtti concept according to Madhva philosophy. This Doctoral Research thesis has won appreciation of eminent scholars.

## 24. Samavaya-vimarsha

(A critique of Samavaya)

Edited by : **Dr. Pandurangavithalacharya Pandurangi and Dr. Veerananarayanacharya Pandurangi**

Year of Publication : 2005

Pages : 180

**Rs. 80/-**

Samavaya has been accepted by Vaisheshika as an entity. Dr. N.S. Ramanuja Tatacharya has discussed this aspect in support of this theory. Dr. Veerananarayanacharya Pandurangi, after an earnest research going through innumerable ancient manuscripts, has presented the essay under the title Samavaya-vada-vimarsha, working along with his elder brother Dr. Panduranga Pandurangi. This work is very interesting, important and useful.

## 25. Prajna - 2005

Journal of Poornaprajna Samshodhana Mandiram

Edited by : **Dr. A.V. Nagasampige,**

Co Editor : **Dr. Shankaranarayana Adiga**

Year of Publication : 2005

Pages : 145

**Rs. 60/-**

Many scholars have contributed their valuable research papers for this Research Journal. Dr. A.V. Nagasampige is the editor. He is ably assisted by Dr. Shankaranarayana Adiga.

## 26. Brhadaranyakopanishat

(with Khandartha of Sri Raghavendrathirtha)

Edited by : **Dr. A.V. Nagasampige**

Year of Publication : 2005

Pages : 101 + 289

**Rs. 160/-**

Sri Raghavendrathirtha has written a gloss following very closely and carefully the very difficult Bhashya by Acharya Madhva on Brhadaranyaka. This gloss is called Khandartha. This work picks up every word of the Upanishad and comments in detail according to the context. This volume is edited by Dr. A.V. Nagasampige with the help of three manuscripts.

## 27. Smrti-manikyasa-graha of Sri Krishnavadhoota

Edited by : **Dr. A.V. Nagasampige**

Year of Publication : 2005

Pages : 210 + 64

**Rs. 80/-**

'Sadachara-smrti' or a compendium of religious codes is one of the important works of philosopher-saint - Sri Madhvacharya. This work is composed with the objective to lay strict guidelines on daily disciplines. This commentary throws fresh light on the original 'Sadachara-smrti'. Some of the explanations found here are very useful for the right understanding of the original work, which are not found in the commentaries published so far. The original text 'Sadachara-smrti' contains 38 Shlokas and this commentary contains more than 1,500 Shlokas. Dr. A.V. Nagasampige has edited this **unpublished work**.

## 28. Upanishad-Bhashyam of Sri Madhvacharya (Vol. I)

(Ishavashopanishad with commentary of Sri Jayathirtha, Sub-commentaries of Sri Vadirathirtha, Sri Raghavendrathirtha, Sri Narasimhacharya and Khandartha of Sri Raghavendrathirtha.)

(Kenopanishad with commentary of Sri Vyathirtha, Sri Vadirathirtha, Sri Vedeshathirtha and Khandartha of Sri Raghavendrathirtha)

(Kathakopanishad with commentary of Sri Vyathirtha, Sri Vadirathirtha, Sri Vedeshathirtha and Khandartha of Sri Raghavendrathirtha)

(Prashnopanishad with commentary of Sri Jayathirtha, Sub-commentaries of Sri Vadirathirtha, Sri Mankala Dharmacharya and Khandartha of Sri Raghavendrathirtha)

Edited by : **Pt. Shankaranarayana Adiga and Pt. Ranganatha Katti**

Year of Publication : 2005

Pages : 78 + 634

**Rs. 200/-**

Years ago, Poornaprajna Samshodhana Mandiram had brought out a volume on 7 Upanishads along with Madhva-bhashya and with Sri Vadirathirtha's Prakashika and Sri Raghavendrathirtha's Khandartha. In the new edition, many **unpublished works** are added to make it more useful to teachers, scholars and students. This volume is jointly edited by Dr. Ranganatha Katti and Dr. Shankaranarayana Adiga.

### 29. Dvaitabhushanam of Sri Surapura Srinivasacharya

Edited by : **Prof. A. Haridasa Bhat**

Year of Publication : 2005

Pages : 20 + 284

**Rs. 100/-**

This is a gem of a work by Sri Surapura Srinivasacharya. This has been a critical analysis of Shankarapada-bhushana of Raghunatha Suri who ventured to analyse Tatparya-chandrika of Sri Vyasa-tirtha. Prof. A. Haridasa Bhat has edited this work. The discussion and the debate go on endlessly like flow of Ganga. The editor has shown line of discussion of the debate.

### 30. Brhadaranyakopanisad of Sri Madhvacharya

(With Bhavabodha of Sri Raghuttamatirtha)

Edited by : **Dr. A.V. Nagasampige and Vidwan R.V. Nagasampige**

Year of Publication : 2006

Pages : 48 + 842

**Rs. 240/-**

As the very name suggests, is the biggest Upanishad among the ten Upanishads. This Upanishad which opens up with the details of the thinking process in Ashvamedha Yajna (Horse sacrifice), about the deities and the special presence of the Lord in them has confirm the supremacy of Mukhyaprana among all sentient in clear and unmistakable terms.

To understand clearly the Upanishad and the Bhashya, Sri Raghuttamatirtha who came in the lineage of Uttaradi Matha and an author of extraordinary calibre has given us his Bhavabodha. His gloss is simple, lucid and beautiful. This volume is edited by Dr. A.V. Nagasampige and Pt. Raghuttamacharya Nagasampige.

### 31. Advaitasutrartha-paddhati of Sri Krishnavadhoota Pandita

Edited by : **Prof. D. Prahlada Char**

Year of Publication : 2006

Pages : 24 + 118

**Rs. 30/-**

This is a very rare commentary on the lines of Brahma-sutra-bhashya of Sri Shankaracharya by Sri Krishnavadhoota, a follower of Dvaita school of thought, **not published so far**. As this work is based on Advaita school of thought, it helps to recapitulate the logic behind the Poorva paksha. This has been edited by Prof. D. Prahlada Char, former Vice-chancellor of Rashtriya Sanskrit Vidyapeetha, Tirupati. This **unpublished manuscript** edition is very useful, particularly to scholars.

### 32. Taratamya-Prabandhah

(32 texts have been edited on Taratamya-siddhanta composed by different authors.)

Edited by : **Dr. A.V. Nagasampige**

Year of Publication : 2006

Pages : 82 + 526

**Rs. 200/-**

Following the works like Brhadaranyakopanisad, Kathakopanisad, Bhagavata etc., Madhva philosophy has defined the pavillion of heirarchy and thereby prescribing the stages of worshipping and practice. This is a very important aspect of the system. **Around 25 manuscripts on this tenet were unpublished till recently.**

Procuring the rare manuscripts from Tanjavur library, Oriental Research Institute, Mysore, Adyar library, Chennai, collections of Prof. Prabhanjanacharya, Pandit Raja S. Giriacharya and Pandit Raja S. Pavamanacharya, this volume has been brought out with a lot of effort. Dr. A.V. Nagasampige has edited this work with valuable introduction.

### 33. Rgarthoddhara of Sri Vamshapalli Sri Srinivasatirtha

Edited by : **Dr. Shankaranarayana Adiga & Dr. Ranganatha Katti**

Year of Publication : 2006

Pages : 48 + 326

**Rs. 120/-**

This is a simple and beautiful commentary written by Sri Srinivasatirtha on the Rgveda. Sri Madhvacharya has commented on only 40 Suktas of the Rgveda. Following the footsteps of Sri Madhva, this independent work is produced. This work has **not been published so far**.

Sri Srinivasatirtha's beautiful gloss greatly delights not only erudite scholars but also helps the beginners to understand the hidden treasure of very subtle meanings of the original, making the study very useful and satisfactory. This **unpublished work** is jointly edited, using four manuscripts, by young and enthusiastic scholars **Dr. Ranganatha Katti** and **Dr. Shankaranarayana Adiga**, Deputy Directors of the Samshodhana Mandiram.

### 34. Tattvatraya-chuluka-sangraha of Sri Vedantacharya Varadaguru

Tattvatrayam of Srimallokacharya Muni

Vishishtadvaita-navanitam of Sri Krishnavadhuta Pandita

Edited by : **Dr. A.V. Nagasampige**

Year of Publication : 2006

Pages : 148

**Rs. 60/-**

These three very valuable works shed new light on the Vishishtadvaita philosophy. Tattvatraya-chuluka-sangraha was composed by Varadaguru, one of the sons of Vedanta Deshika and expounds epistemology. Tatvatraya is explained as per the Vishishtadvaita philosophy.

Tattvatrayam written by Lokacharya Muni, is a very valuable work on the Vishishtadvaita Vedanta and explains the Vishishtadvaita Vedanta concepts in an elaborate way.

The author of the Vishishtadvaita-navanitam has contributed many valuable works on the Shad-darshanas and this work indicates his deep study of Vishishtadvaita texts like Shrutaparakasha, Prameyasangraha, Tatvanirnaya, Paramatabhanga and others.

**These manuscripts, so far unpublished**, are very informative to the students of the Vishishtadvaita philosophy. With a critical and useful introduction Dr. A.V. Nagasampige has edited these works.

### 35. Gita-bhashyam of Sri Madhvacharya (5-8 Chapters)

(with Prameyadipika of Sri Jayatirtha, Bhavadipa of Sri Srinivasatirtha and Bhavaratnakosha of Sri Sumatindratirtha)

Edited by : **Prof. P. Venkatesha Bayari**

Year of Publication : 2006

Pages : 20 + 480

**Rs. 200/-**

The material for this volume, is ready for the publication. The Tika of Sri Jayatirtha, is being published here, with so far unpublished commentaries of Sri Srinivasatirtha and Sri Sumatindratirtha. These commentaries discuss in detail many intricate points. The text is considered as very useful to both the scholars and students. Prof. P. Venkatesh Bayari critically edited this volume with his rich experience and mastery in Shastric texts.

### 36. Gita-Tatparyam of Sri Madhvacharya

(with Nyayadipika of Sri Jayatirtha and Bhavadipa of Sri Raghavendratirtha)

Edited by : **Prof. D. Prahlada Char**

Year of Publication : 2006

Pages : 480

**Rs. 200/-**

Gita-Tatparya has been published earlier with Tika and unpublished commentary, Bhavadipa of Sri Raghavendrathirtha, is being added in this edition for the benefit of readers. Prof. D. Prahlada Char, former Vice-Chancellor of the Rashtriya Sanskrit Vidyapeetha, Tirupati, has edited this great work with the mastery born out of his intimate acquaintance with philosophy.

### 37. Tattvapetika of Sri Vyaghrapuri Narasimhacharya

Edited by : **Dr. A.V. Nagasampige**

Year of Publication : 2006

Pages : 100

**Rs. 40/-**

This is a work based on Tatvasankhyana of Sri Madhvacharya by Sri Vyaghrapuri Narasimhacharya. In this work, there is a detailed discussion on Tatva-shabdārtha and Tatva-svarupa refuting strongly the Tarkik school on their Prameya-Pramana concept. This **unpublished book** so far is being published now edited by Dr. A.V. Nagasampige.

### 38. Prajna - 2006 - Journal of Poornaprajna Samshodhana Mandiram

Edited by : **Dr. A.V. Nagasampige and Dr. Ranganatha Katti**

Year of Publication : 2006

Pages : 145

**Rs. 60/-**

This yearly Research Journal would be containing scholarly articles on various subjects by erudite scholars. Well known scholars have been requested to contribute articles. Many scholars have promised to contribute. Dr. A.V. Nagasampige is the editor assisted by Dr. Ranganatha Katti.

### 35. Srshtimuktavali of Sri Tamraparni Srinivasacharya

Edited by : **Dr. A.V. Nagasampige**

Joint Editor : **Dr. P.P. Sridhar Upadhyaya**

Year of Publication : 2006

Pages : 104

**Rs. 40/-**

It is of great interest to all scholars regarding Srshti-prakarana- creation of the universe as expounded in all great works, epics and puranas, spread over the entire range of scriptures and Sanskrit literature and works of great thinkers. A unique work in this direction is Srshtimuktavali of Sri Srinivasacharya. Here we have the view of Sri Madhvacharya and his followers on this unique subject, discussed in depth. This **unpublished manuscript** is jointly edited by Dr. A.V. Nagasampige. Co-editor is Sri P.P. Sridhara Upadhyaya.

### 40. Sri Madhvacharya ke upadesha - Unhi ke shabdo me

(Srimad Anandathirtha Bhagavatpada Pratipadita Dvaita Vedanta ka Parichayaka Grantha)

By : **Dr. B.N.K. Sharma**

Hindi Translation : **Krishna A. Harnahalli**

Year of Publication : 2007

Pages : 228

**Rs. 60/-**

Prof. B.N.K. Sharma wrote many valuable works on the philosophy of Sri Madhvacharya. English readers all over the world, have been benefitted with his critical analysis of the philosophical issues. His 'Madhva's teachings in his own words' was published by Bharatiya Vidya Bhavan, Mumbai in 1961. Now, its Hindi translation by Sri Krishna Harnahalli is brought out. Sri Krishna Harnahalli is a retired Chief General Manager of Industrial Development Bank. He has been a keen student of the Madhva philosophy. His translation in Hindi is very clear, and should be useful for all Hindi knowing persons.

#### 41. Vaiyasika-Nyayamala

Editor : **Dr. Rajalaskhmi Srinivasan**

Year of Publication : 2007

Pages : 244/-

**Rs. 100/-**

This is one of the important works of Bharatitirtha, **unpublished so far**, on Brahmasutras from Advaita point of view, written in verses form, a rare one. It will prove to be a very useful work for a comparative study of Brahma sutras. Dr. Rajalakshmi Srinivasan critically edited this work with valuable guidance of Dr. A.V. Nagasampige.

#### 42. Srimahaitareyopanishad-Khandartha of Sri Raghavendratirtha

Editor : **Vidwan P.V. Upadhyaya**

Year of Publication : 2007

Pages : 16+30

**Rs. 40/-**

The Khandartha on Aitareya-Upanishad written by Sri Raghavendratirtha is edited by Vidwan P. Venkataramana Upadhyaya. In this Upanishad, it is made clear that all words primarily mean only Narayana. This concept has been discussed and proved properly.

#### 43. Gita-Saroddhara by H.H. Sri Vishveshatirtha Swamiji

Year of Publication : 2007

Pages : 24 + 347

**Rs. 100/-**

'Gita-saroddhara' a work narrating the eternal message in a lucid style by H.H. Sri Vishveshatirtha Swamiji of Pejavara Matha, has been translated into English and published. The original Kannada writing was appreciated by all scholars, and other public in 1970s. Sri Swamiji revised understandings of contemporary thinkers on Bhagavadgita in the light of Sri Madhva-Bhashya and Tatparya. Late Sri C.S. Krishnamurthy, a leading Auditor of Coimbatore translated the composition.

#### 44. Karakavada

Editor : **Dr. Srinivasa Varakhedi**

Year of Publication : 2007

Pages : 110

**Rs. 20/-**

"Karakavada" is one of the famous works authored by Sri Jayarama Nyayapanchanana – a well known Nyaya Philosopher from Navadvipa lived in 17<sup>th</sup> Century. He was disciple of Sri Ramabhadr Sarvabhoma – the grandson of Sri Jagadisha Tarkalankara. The present work was not so far available in edited form. This edition is brought out by Dr. Shrinivasa Varakhedi, with the help of his research associate Miss. Shivaja collecting the text from five manuscripts available in different parts of the country.

#### 45. Tarka-Navanitam

Editor : **Dr. V.N.K. Pandurangi and Dr. Srinivasa Varakhedi**

Year of Publication : 2007

Pages : 50

**Rs. 20/-**

"Tarka-Navanitam" is an introductory work written for the novice students, who are desirous to study Nyaya-shastra. The author of this work – Sri Krishnavadhuta Pandita was a famous for his scholarship in several Darshanas in his time. This **unpublished manuscript** has been edited and added with a short commentary by **Dr. Shrinivasa Varakhedi, Rashtriya Sanskrit Vidyapeetha, Tirupati, in association with Dr. V.N.K. Pandurangi, R.J.S.U, Jaipur.**

#### 46. Shesha Tatparya Chandrika Vol. II

Editor : **Prof. K. Hayavadan Puranik**

Year of Publication : 2007

Pages : 95 + 380

**Rs. 250/-**

Shesha Tatparya Chandrika a commentary on Tatvaprakashika of Sri Jayatirtha, which in its turn, is a commentary on the Brahma Sutra Bhashya of Sri Madhva, is held in high esteem for its very objective and critical approach in dealing with the philosophical issues. This commentary, not only brings out the niceties of the interpretation contained in Tatvaprakashika but also makes a critical examination of the interpretation of the Brahma Sutras by the Advaita and Vishishtadvaita schools. The Mimamsa principles, profusely used in support of the arguments, have enhanced the value of the text. Prof. K.H. Puranik has edited this unpublished manuscript.

#### 47. Bhedojjivanam

(with Six commentaries)

Editor : **Dr. H. Satyanarayanacharya and Dr. Tirumala Kulkarni**

Year of Publication : 2008

Pages 44 + 575

**Rs. 240/-**

Of all the works on the Madhva school of thought, Bhedojjeevanam by Sri Vyasa-tirtha occupies a place of pride among the Prakarana Granthas - compendiums. This work is indeed a very scholarly work. Without the help of commentaries, even for scholars, because of the very intricate and hair-splitting logical arguments, Bhedojjivanam is a hard-nut-to crack. This work is critically edited by **Dr. Tirumalacharya Kulkarni** and **Dr. H. Satyanarayanacharya**. **Dr. Tirumalacharya** has added valuable notes on the Kashika, a commentary on Bhedojjivanam which is invariably studied by all the students of Dvaita Vedanta. It is needless to say the edition published with valuable notes and rare commentaries will help the scholars and students of Dvaita vedanta by shedding new light on the text. **Vidwan Tirumalacharya & Dr. H. Satyanarayanacharya** have taken special interest and pain to bring out the volume.

#### 48. Bhashyadipika (Chapter - 1) Vol. I

Editor : **Dr. Shankaranarayana Adiga**

Year of Publication : 2008

Pages : 666 + 57

**Rs. 240/-**

Bhashyadipika is a direct commentary on the Brahma Sutra Bhashya of Sri Madhva. The Bhashya is very brief and terse, and is highly impossible to make out the arguments of Purvapaksha and Siddhanta of the Adhikaranas. Bhashyadipika written by Sri Jagannathatirtha, the celebrated pontif of Sri Vyasa-raja Matha, of 18th century A.D., is considered as the most useful in understanding the Bhashya. The text is ably edited by **Dr. Shankaranarayana Adiga** Dy. Director of PPSM, with the help of two manuscripts.

#### 49. Bhashyadipika (Chapter - 2) Vo. II

Editor : **Dr. Ranganatha Katti**

Year of Publication : 2008

Pages 56 + 445

**Rs. 200/-**

Preparation of the critical edition of the second volume of Bhashyadipika is being done by **Dr. Ranganatha Katti**, with the help of few manuscripts. The editor has taken pain in fixing the correct text.

#### 50. Prajna - 2007, Vol. III

Editor : **Dr. A.V. Nagasampige & Dr. Shankaranarayana Adiga**

Year of Publication : 2008

**Pages : 109**

**Rs. 60/-**

As in the previous year, this year also we are bringing out Prajna - the annual journal of Poornaprajna Samshodhana Mandiram, with many articles of research interest. The journal contains research articles contributed by eminent scholars, value of journal.

### 51. Manyusukta-Gharmasuta Vyakhya

Editor : **Pt. Pradeepasimhacharya**

Year of Publication : 2008

Pages : 66 + 113

**Rs. 100/-**

These two Suktas in the Rgveda, are very famous. Sri Krishnavadhuta Pandita wrote a valuable commentary on these two Suktas with a comparative study of other Vedic commentaries. Sri Krishnavadhuta Pandita shed a new light on these Suktas, bringing out the glory of Mukhyaprana. Along with Sri Krishnavadhuta's commentary, Sayana Bhashya and Dheerendrateertha's commentary also are added in the volume. This is critically edited by **Vidwan Pradeepasimhacharya**.

### 52. Gita-vivrti (Kannada Translation)

Year of Publication : 2008

Pages 104 + 962

**Rs. 200/-**

**Gita Vivrti**- a commentary on the Gita, bringing out the eternal of message Bhagavadita, in a lucid style is written by Sri Raghavendrathirtha a Saint-philosopher of 16th century. It is said that Gita-bhashya and Gita-tatparya the two very valuable commentaries of Sri Madhvacharya on Bhagavadita have been condensed by Sri Raghavendrathirtha in his Gita-Vivrti. Sri Raghavendrathirtha highlights the message of Gita in the light of Veda and Brahma-sutras. This work is being published with Kannada translation with the financial help of the devotees of Sri Pejvara Swamiji.

### 53. Sarva-samarpana-stotram of Varakhedi Srinivasacharya

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2008

Pages 24 + 7

**Rs. 20/-**

**SARVA SAMARPANA STOTRAM** of Varakhedi Srinivasacharya explains the importance of Karmasamarpana in Lord Vishnu.

### 54. Srimad Bhagavata Anukramanika of Sri Vadirajathirtha

**Srimad Bhagavata Sangraharatnamala** of Sri Shantasunu

**Srimad Bhagavata Dashashloki** collected by Srinivasacharya

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2008

Pages 6 + 58

**Rs. 20**

The abovesaid works give the summary of Srimad Bhagavata in a lucid style. These three works are being edited by **Dr. A.V. Nagasampige**.

### 55. Muktimuktavali

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2008

Pages 16 + 32

**Rs. 20/-**

According to Indian tradition, Liberation is the most important Purushartha (value of life) among the four Purusharthas. Philosophy of Sri Madhvacharya holds that only Satvik souls experience the endless bliss in Mukti in the presence of Lord Vishnu. The liberation is of four kinds such as Salokya, Sarupya, samipya and Sayujya. Sri Srinivasacharya, author of Muktimuktavali has provided very valuable information on these four kinds of liberation in this work. The text is ably edited by Dr. A.V. Nagasampige.

#### **48. TATVASARA**

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2008

Pages 88

**Rs. 40/-**

The TATVASARA, a part of Agama Shastra, explains the Yoganidra of Lord Narayana and also the creation of this world by Him. The text is ably edited by **Dr. A.V. Nagasampige**.

#### **57. Jitante-stotram (with the Commentary of Balacharya)**

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2008

Pages 110

**Rs. 60/-**

Jitante Stora is a part of Pancharatragama. Caturmukha Brahman through this Stotra, praised Lord Narayana in the beginning of creation of the world. This Stotra gives a very clear picture of the supremacy of Lord Narayana and His unique qualities. The commentary of Balacharya is very elaborate and valuable. The text is ably edited by **Dr. A.V. Nagasampige**.

#### **58. Kalpanaratnam**

Editor : **Vidwan H.V. Nagaraja Rao**

Year of Publication : 2009

Pages 19 + 66

**Rs. 60/-**

"Kalpanaratnam" an unpublished text which sheds new light on the preservation of elephants and their ivory, to holy hands of scholars. In ancient times, elephants were used for army and for transportation of heavy goods. It is needless to say the elephants were assets of kingdom and beautiful articles were prepared from their ivory. By studying this text, we know the various genres of elephants, their nature, behavior and also proper method of preserving ivory. Shivamara who ruled some parts of Karnataka in the 8th & 9th Centuries A.D. (788-812), is the author of present text. He was the son of Sripurusha and follower of Jainism. He was a great poet and grammarian and also appreciated by many scholars.

#### **59. Brhatisahasram**

(with commentary of Sri Raghunathatirtha)

Editor : **Vidwan P.S. Sheshagiri Acharya**

Year of Publication : 2009

Pages 18 + 551

**Rs. 300/-**

Indra performed a sacrifice for gaining the grace of Sri Hari and to attain prosperity after killing demon Vrtraasura. The sacrifice is known as Maha-vrata in which an altar is prepared in the design of an eagle, known as Garuda. Sri Hari, who is the presiding deity in Garuda is worshipped in this Maha-vrata. The Mantras which eulogise the glory of Sri Hari are known as Brhati-Shastra Mantras. The deity of the Brhati meter is Mukhyaprana. Worship done with these Mantras is believed to shower all prosperity on the devotees. The glory explicated in the thousand Brhati Mantras is contained in each of the thousand sacred names of Sri Vishnu (Vishnu-Sahasra-Naama).

## 60. Anugraha

By : **H.H. Sri Vishveshatirtha Swamiji**

Year of Publication : 2009

Pages 120

**Rs. 40/-**

**H.H. Sri Vishveshatirtha Swamiji** delivered special lectures on Mahabharata, Srimad Bhagavatam and few spiritual subjects. It was brought out by **Prof. A. Haridasa Bhat** in Kannada few years ago. Now those valuable writings of Sri Swamiji have been translated by **Sri K. Ramamurthy**, who is closely associated with our academic activities.

## 61. Tantrasara-sangraha

(with Gurvarthadidhi - commentary of Sri Venkatapatyacharya)

Editor : **Dr. Tirumala Kulkarni**

Year of Publication : 2009

Pages 28 + 354

**Rs. 200/-**

Gurvartha-didhiti of Sri Venkateshacharya is an unpublished commentary on Tantrasara-sangraha of Sri Madhvacharya which consist four chapters and deals with the worship of deities, iconography, temple construction architecture, etc. The unpublished Gurvartha-didhiti was critically edited and submitted as a Doctoral thesis by **Dr. Tirumala Kulkarni**, throws new light on Tantrashastra. The editor of this volume has given different readings in his foot-notes and has added a valuable introduction which enhances the value of this volume.

## 62. Bhashyadipika (Chapter - 3) Vol. 3

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2009

Pages : 50 + 484

**Rs. 260/-**

Bhashyadipika is a direct commentary on the Brahma Sutra Bhashya of Sri Madhva. The Bhashya is very brief and terse, and is highly impossible to make out the arguments of Purvapaksha and Siddhanta of the Adhikaranas. Bhashyadipika written by Sri Jagannathatirtha, the celebrated pontif of Sri Vyasaraja Matha, of 18th century A.D., is considered as the most useful in understanding the Bhashya. The text is ably edited by **Dr. A.V. Nagasampige** Director of PPSM, with the help of two manuscripts .

## 63. Bhashyadipika (Chapter - 4) Vol. IV

Editor : **Vidwan P.V. Upadhyaya**

Year of Publication : 2009

Pages 47 + 190

**Rs. 100/-**

Preparation of the critical edition of the second volume of Bhashyadipika is being done by **Vidwan P.V. Upadhyaya** , with the help of few manuscripts. The editor has taken pain in fixing the correct text.

## 64. Abhinava-kavyalankara-sutra-vimartha

Editor : **Dr. A.V. Nagasampige & Dr. K. Shankaranarayana Adiga**

Year of Publication : 2009

**Pages 12 + 100**

**Rs. 50/-**

Prof. Radha Vallabh Tripathi, Vice-chancellor, Rashtriya Sanskrit Sansthan, is a great scholar who has dived deep into literary criticism of both the West and the East. After intense study and deliberation he has made a great contribution to Sanskrit poetics by writing a work known as Abhinava-Alankara-Sutra-Vritti. It contains

10 sections and deals with ancient and modern thoughts of stalwarts of the Indian and Western thinkers. The Poornaprajna Samshodhana Mandiram conducted a seminar on this work in March 2009. Learned scholars from various parts of India participated and presented papers on this epoch-making treatise. These papers have been edited and presented in this work.

#### 64. Chandrika-prakasha-samayapada-sara

Editor : **Prof. K. Hayavadana Puranik**

Year of Publication : 2009

Pages 10 + 204

**Rs. 100/-**

Bhagawan Vedavyasa, the author of Brahmasutras criticised the views of Charvaka, Bouddha, Sankhya-yoga, Nyaya-vaisheshika, Shaiva and Shakta in his Brahmasutras. Sriman Nyayasudha and Tatparya-chandrika texts of Madhva tradition discussed elaborately about these doctrines and proved the non-purity of other school of thoughts. **Prof. K. Hayavadana Puranik**, an eminent scholar and awardee of Rashtrapati Puraskara presented thoughts with crystal clarity in his own words in this volume. It is needless to say that the book will win appreciation of scholars and students of philosophy.

#### 66. Prajna - 2008-09 Vol. IV

Editor : **Dr. A.V. Nagasampige & Dr. Ranganatha Katti**

Year of Publication : 2009

Pages : 142

**Rs. 100/-**

As in the previous year, this year also we are bringing out Prajna - the annual journal of Poornaprajna Samshodhana Mandiram, with many articles of research interest. The journal contains research articles contributed by eminent scholars, value of journal.

#### 67. Flowers & Light

By : **H.H. Sri Vishveshatirtha Swamiji**

Year of Publication : 2009

Pages 8 + 70

**Rs. 40/-**

**H.H. Sri Vishveshatirtha Swamiji** delivered special lectures on Mahabharata and few spiritual subjects. It was brought out by Raghavendra Bhat Gopadi (Vagdevisuta) in Kannada few years ago. Now those valuable writings of Sri Swamiji have been translated by **Prof. L. Jaya Rao** who is closely associated with our academic activities. On the occasion of Sri Swamiji's 70th year of Peetharohana celebrations, 70 articles have been translated and published in this volume.

#### 68. Siddhanta-kalpavalli

(of Sadashiva Brahmendra Saraswati with his own Kesaravalli commentary)

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2009

**Pages 20 + 100**

**Rs. 80/-**

Siddhanta-kalpavalli of Sri Sadashiva Brahmendra, explains the concepts of Advaita philosophy in an attractive style. The work consists of 241 Shlokas in different meters spread in four chapters. He wrote a beautiful commentary on his own text. His commentary explains difficult words and concepts in a lucid style. In this short work, the author explains Advaita thoughts and records the views of earlier writers of Advaita tradition.

**Dr. A.V. Nagasampige** has edited this work.

#### 67. Sri Jagadguru Renuka-gita

(An abridged edition of Siddhanta-shikhamani of Sri Shivayogi Shivacharya)

Editor : **Dr. M. Sivakumara Swamy**

Year of Publication : 2010

Pages 36 + 218

**Rs. 80/-**

The present edition of Renukagita is a collection of thoughts of Renukacharya, one among the five Acharyas of Veerashaiva tradition. Sri Renukacharya rendered his thoughts to Sage Agastya and these thoughts were preserved in the tradition. These thoughts were summarised by Shivayogi Shivacharya, an eminent scholar of Veerashaiva tradition of 10th century, in his Siddhanta Shikhamani. The Siddhanta Shikhamani records the tradition of Veerashaiva and its rituals to be followed and explains 44 Angasthalas and 57 Lingasthalas. **Dr. M. Sivakumara Swamy**, former Professor of Sanskrit, Bangalore University, has collected a few Shlokas from Siddhanta Shikhamani and arranged them subject-wise. He has also rendered them into English with notes.

## 70. Stotra-ratnavali

(with Kannada translation)

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2010

Pages 22 + 266

**Rs. 100/-**

The Stotra-Ratnavali volume contains important Stotras available in Puranas and composed by several Seers of Madhva tradition and Haridasas. People may repeat these stotras and achieve their goal. **(Now this book is out of stock)**

## 71. Hora-Krishniyam

Editors : **Vidwan A.V. Raghavendra Bhat & Dr. K.R. Gurumurthy**

Year of Publication : 2010

Pages 24 + 216

**Rs. 100/-**

“A Brahmana should study the sacred Vedas without any personal motives” is a hoary saying which inculcates the study of the Vedas along with the auxiliary branches of Phonetics, Grammar and Astrology to the seeker of truth. The Vedas depict different modes of *Sadhana* keeping the general well-being and overall progress of the mankind as a whole. All the types of practices and initiation depend on the prerequisite knowledge of time and eras. The Astrological part of the Vedas inculcate about the suitable time for the performance of practices preached in the Vedas (Srauta) as well as the practices preached in the Smritis (Smarta). Together with this, it also tries to depict and warn us about the impending dangers of our lives wrought by our previous sins, and suggests suitable remedies for the same. With this view, the Astrological studies are pertinent and necessary for the performance of enjoined acts, warding of impending obstacles and prosperity as well. In the science of Astrology, the Hora Sastra of Varaha Mihira and Hora Krishniya of Krishnacharya occupy a special place. The Prasna Marga suggests apt solutions to routine problems of our life.

## 72. Srshti-svarupam

Editors : **Dr. A.V. Nagasampige & Dr. Ranganatha Katti**

Year of Publication : 2010

Pages 12 + 180

**Rs. 100/-**

Poornaprajna Samshodhana Mandiram conducted a seminar on the concept of Srshti (creation). Various scholars of repute from many regions of the country participated and discussed presenting their valuable essays on this subject. The present publication is a collection of these essays with notes by the editor.

## 73. Tatparya-chandrika of Sri Vyasatirtha

(with Prakasha of Sri Raghavendratirtha, Brhad-gururajiya and Subodhini of Sri Lakshminathatirtha)

Editor : **Dr. Veeranarayana N.K. Pandurangi**

Year of Publication : 2010

**Pages 76 + 504**

**Rs. 400/-**

Chandrika-subodhini of Sri Lakshminathatirtha is a commentary on the Tatparya-chandrika of Sri Vyasatirtha. Sri Vyasatirtha is well known contributor of Dvaita philosophy, who wrote a superb commentary - Tatparya-chandrika on the first two chapters of Tattvaparakashika of Sri Jayatirtha. Chandrika-subodhini not only explains the Mimamsa-adhikaranas used in Tatparya-chandrika very clearly but also succinctly brings out the essence of Tatparya-chandrika in an impressive style. **Dr. Veerananarayana Pandurangi** has critically edited this work.

#### **74. Pramana-paddhati of Sri Jayatirtha**

(with Bhavachandrika of vanivala Narasimhacharya and selected parts of other six commentaries)

Editors : **Dr. K. Shankaranarayana Adia**

Pages 80 + 257

Year of Publication : 2010

**Rs. 80/-**

The Pramanapaddhati is an important work of Dvaita epistemology based on Pramana-lakshana of Sri Madhvacharya. Sri Jayatirtha wrote a valuable commentary (Teeka) on this monograph. Now the Teeka is published with unpublished commentary Bhavachandrika, written by Vanivala Narasimhacharya who belongs to circa 16th century. This has been edited using three original manuscripts with a critical and exhaustive introduction. **Dr. Shankaranarayana Adiga**, Dy. Director of PPSM has submitted this for Doctoral thesis and also awardee of Vidyavaridhi (Ph.D).

#### **75. Panchalakshani-Shatakoti & Panchalakshani-sarvasvam**

Editors : **Dr. Veerananarayana N.K. Pandurangi**

Year of Publication : 2010

Pages 240

**Rs. 120/-**

The Indian traditional philosophical system holds that the study of Nyaya texts, particularly that of the Navya Nyaya school, is a must, for pursuing the study of any philosophical system. Gangeshopadhyaya was the founder of Navya Nyaya system. Raghunatha Shiromani wrote a valuable commentary named Didhiti on the text. It has a number of commentaries like Gadadhari, Jagadishi and Mathuri etc. Present edition includes Tatvachintamani, Didhit and Mathuri for the portion of Vyapti-panchaka. Dr. Veerananarayana Pandurangi is an eminent scholar of the Nyaya Shastra, has edited Panchalakshani-shatakoti and Panchalakshani-sarvasvam a valuable commentary of Mathuri-Panchalakshani. Panchalakshani-sarvasvam is composed by Rama Shastri, renowned scholar of Nyaya Shastra. It is needless to say that these two commentaries will focus new light on Navya Nyaya Shastra thinkers.

#### **76. Sutrārtha-sangraha of Vamshaplli Sri Venkatapatyacharya**

Editor : **Dr. Ranganatha Katti**

Year of Publication : 2010

Pages 94 + 456

**Rs. 240/-**

This work explains the meaning of the Brahmasutras in simple language following the Tattvaparakashika of Sri Jayatirtha. In addition to the explanation of the meanings of the words, the commentary delves deep into serious discussion found in the Bhashya and Anuvyakhyana. The apparent contradiction in the Bhashya Nyayavivarana etc., has been resolved here following the Chandrika and Abhinava-chandrika. The speciality of this work is, quoting the statements in the Tantradeepika of Sri Raghavendrathirtha. The readings acceptable to Trivikrama Pandita's Tattvapradipa have been highlighted in certain contexts. **Dr. Ranganatha Katti**, Dy. Director of PPSM has submitted this for Doctoral thesis and also awardee of Vidyavaridhi (Ph.D).

## 77. Srimahaitareyopanishad-bhashyam

(with Bhashyarth-ratnamala of Sri Tamraparni Srinivasacharya)

Editor : **Vidwan P.V. Upadhyaya**

Year of Publication : 2010

Pages 44 + 516

**Rs. 240/-**

Aitareya Bhashya holds a pride of place in the Upanishad Prasthanas of Sri Madhvacharya. Sri Madhvacharya has declared that Narayana is supreme, quoting a number of quotations from Various Scriptures in support of his statement, there by correcting the wrong interpretations of other commentators. Now the Bhashya is published with Tamraparni Srinivasacharya's commentary. It is very useful for understanding the Upanishad-Bhashya.

## 78. Srimad Vishnu-tatva-vinirnaya (Kannada)

By : **H.H. Sri Vishveshatirtha Swamiji**

Year of Publication : 2010

Pages 304

**Rs. 160/-**

This is an important text among the ten Prakaranas of Sri Madhvacharya. Here Sri Madhva puts forward formidable arguments to establish the main tenets of his philosophy and with equal force criticises the Advaita school. The text is called Anu-Sudha in Dvaita tradition and admired by all readers of Dvaita philosophy. Important concept of epistemology and Prameyas (subjects) were discussed here. **Sri Sri Vishveshatirtha Swamiji**, Senior Pontiff of Sri Pejvara Matha and teacher of hundreds of scholars has translated this work into Kannada with an effective and lucid style. It is needless to say that students and scholars of Dvaita Vedanta will be benefitted by this translation.

## 79. Munda-Mandukya-Taittiriyanopanishadh

(with Bhashya of Sri Madhvacharya, Tika and Tippanis)

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2010

Pages 580

**Rs. 160/-**

This second volume contains Bhashya (commentary) along with very critical notes, very useful to scholars and students, alike. It is edited by **Dr. A.V. Nagasampige**.

## 80. Natya-shastram of Bharata

Editor : **Dr. M. Sivakumara Swamy**

Year of Publication : 2010

Pages 214

**Rs. 100/-**

Bharata's Natyashastra is an encyclopedia of Dance, Drama and Music. It gives detailed account of the sources of aesthetic pleasure. It deals with the architecture of the theatre, metres to be employed, the postures, movements and gestures of actors. It gives an exhaustive treatment of the mode in which the actors are to deliver their speeches. It presents an elaborate analysis of the different types of dramas, of the structures of the dramas and of their styles. **Prof. M. Sivakumara Swamy**, former H.O.D. and Chairman of Sanskrit Dept., Bangalore University, has ably edited the work with Sanskrit notes.

## 81. Shesha Tatparya Chandrika Vol. III

Editor : **Prof. K. Hayavadan Puranik**

Co-Editors : **Dr. Ranganatha Katti & Dr. Shankaranarayana Adiga**

Year of Publication : 2010

Pages : 768

**Rs. 400/-**

Shesha Tatparya Chandrika a commentary on Tatvaprakashika of Sri Jayatirtha, which in its turn, is a commentary on the Brahma Sutra Bhashya Sri Madhwa, is held in high esteem for its very objective and critical approach in dealing with the philosophical issues. This commentary, not only brings out the niceties of the interpretation contained in Tatvaprakashika but also makes a critical examination of the interpretation of the Brahma Sutras by the Advaita and Vishishtadvaita schools. The Mimamsa principles, profusely used in support of the arguments, have enhanced the value of the text.

## **82. Prajna - 2011**

Editors : **Dr. A.V. Nagasampige & Dr. Shankaranarayana Adiga**

Year of Publication : 2011

Pages : 85

**Rs. 80/-**

We are bringing out Prajna- the annual Research Journal of Poornaprajna Samshodhana Mandiram, with many articles of research interest. The journal contains research articles contributed by eminent scholars.

## **83. Pramanapaddhati (Kannada)**

Editor : **Dr. P.N. Pandurangi & Dr. Madhava Pandurangi**

Year of Publication : 2011

Pages : 199

**Rs. 120/-**

The Pramanapaddhati a monumental work of Sri Jayatirtha, focus on the Dvaita epistemology with the background of Brahma-tarka. All students of Dvaita Vidyapeethas study this text to achieve clarity of Pramana-svarupa. The present work is critically edited and translated into Kannada by Dr. Panduranga Pandurangi and Dr. Madhava Pandurangi, well known scholars of Poornaprajna Samshodhana Mandiram. The present edition will fulfill the need of Kannada readers and render the clarity of all concepts of Dvaita epistemology.

## **84. TATTVASANKHYANAM**

Editor : **Prof. D. Prahlada Char**

Year of Publication : 2011

Pages : 10+219

**Rs. 100/-**

The knowledge of the Supreme Being as the efficient cause of the universe is absolutely necessary for qualified souls to attain liberation from worldly bondage. This knowledge requires the knowledge of the world with all its manifold differences. Sri Madhvacharya in the monograph Tattvasankhyana enumerates in a scientific way the various categories, the main and auxiliary from material contained in sacred texts of admitted authority. The present publication embodies the original of Sri Madhwa, the Teeka on it by Sri Jayatirtha, the glosses on the Teeka by Sri Satyadharmatirtha. Prof. D. Prahlada Char, eminent scholar of Nyaya and Dvaita Vedanta has translated these three works into Kannada.

## **85. ACHARASAMHITA**

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2012

Pages : 80

**Rs. 40/-**

The Achara-samhita is focussing on the ethical values in society and help uplift the moral standards of the common people. Here we can understand the rituals to be followed by gents and ladies of the religious society.

## **86. GEETARTHA-SANGRAHA**

Editor : **Mr. Krishna A. Harnahalli**

Year of Publication : 2011

Pages : 664

**Rs. 200/-**

Bhagavadgita is essence of Vedic literature and base of Indian philosophy. The "Saptashati" (700 Shlokas) of Bhagavadgita focusses new light on entire problems of humanity and teaches each and every person, how to behave in social and spiritual life. Every person has duties assigned by Lord Vishnu through the Vedas and scriptures. Every person should follow the guidelines of ancient scriptures for the personality development and benefit of the humanity. This is essence of Karmayoga. Jnanayoga and Bhaktiyoga are the path for self realisation and surrender to Lord Vishnu. Sri Krishna Harnahalli prepared valuable edition Geetartha-sangraha (Hindi) in the background of Geetavivrti of Sri Raghavendrathirtha Geeta-pratipadartha-chandrika of Sri Satyadhyanatirtha.

### **87. GAVO VISHVASYA MATARAH**

Editors : **Dr. A.V. Nagasampige & Dr. Ranganatha Katti**

Year of Publication : 2010

Pages : 8 + 77

**Rs. 60/-**

H.H. Sri Vishveshatirtha Swamiji of Sri Pejavara Matha, and also founder-chairman of Samshodhana Mandiram suggested to organise seminar on "Gavo Vishvasya Matarah". Many scholars of the Nation were presented research papers on attractive subjects like- Ban of Cow slaughter in Quran & Bible, Cows - on the verge of extinction ?, The five cow-related things in Ayurveda texts, Medico legal and other issues in Cow protection, Social & Economic aspects of banning Cow slaughter and Cows - in Veda & Puranas.

### **88. JNANA-SVARUPAM**

Editors : **Dr. A.V. Nagasampige & Dr. Shankaranarayana Adiga**

Year of Publication : 2010

Pages : 8 + 116

**Rs. 80/-**

Poornaprajna Samshodhana Mandiram has organised seminar on Concept of Knowledge in Indian philosophy in 2010. Reputed scholars of the Nation were presented valuable research papers on the subject. It is a collection of papers and enlightening the concepts of knowledge in various systems.

### **89. MANTRAKSHATE**

Editor : **Prof. A. Haridasa Bhat,**

English translation : **Prof. L. Jaya Rao & Sri K. Ramamurthy**

Year of Publication : 2010

Pages : 8 + 74

**Rs. 40/-**

H.H. Sri Vishveshatirtha Swamiji delivered special lectures on Mahabharata, Srimad Bhagavatam and few spiritual subjects. It was brought out by Vidwan Sriramavithalacharya and Prof. A. Haridasa Bhat in Kannada few years ago. Now those valuable writings of Sri Swamiji have been translated by Prof. L. Jaya Rao and Sri K. Ramamurthy, who are closely associated with our academic activities.

### **90. APACCHEDA-NYAYA-VAISHAMYAM**

Editor : **Vidwan Vasudevacharya Sattigeri**

Year of Publication : 2011

Pages : 6 + 42

**Rs. 60/-**

Poornaprajna Samshodhana Mandiram had organised a workshop on Nyayamrta and Advaitasiddhi in the month of March 2010. A team of scholars participated in the workshop and healthy discussion was held. Prof. D. Prahlada Char and Prof. A. Haridasa Bhat have taught Nyayamrta and Prof. Mani Shastri Dravid and Prof. Vishvanatha Shastri taught Advaitasiddhi. Vidwan Vasudevacharya Sattigeri is an eminent scholar of Nyaya, Purva-mimamsa and Vedanta has ably presented all thoughts in pleasant style.

### 91. BHAGAVAD-ARCHANAKALPALATA

Editor : **Vidwan Vishnumurthy Bhat**

Year of Publication : 2011

Pages : 20 + 232

**Rs. 200/-**

Bhagavadarchana Kalpalata is a valuable contribution of Vidwan Vishnumurthy Bhat of Chennai. He has collected valuable information from ancient texts like Pancha-ratragama, Puranas etc. Important points of the Sannyasa-paddhati of Sri Vishnutirtha, Yogadeepika of Narayana Panditacharya and Padyamala of Sri Jayatirtha are highlighted here. This is an exhaustive Pooja system (worshipping system).

### 92. TALES OF WISDOM

By : **H.H. Sri Vishveshatirtha Swamiji**

English translation : **Sri Gururaja Rao, Mysore**

Year of Publication : 2011

Pages : 4 + 60

**Rs. 40/-**

H.H. Sri Vishveshatirtha Swamiji of Sri Pejavara Matha delivered lecture on Srimad Bhagavata, Bhagavadgita and Mahabharata during his third Paryaya period. These were presented in Kannada by Dr. Srinivasa Varakhedi, a well known scholar of Poornaprajna Vidyapeetha, in attractive style. Now it has translated in English by Sri Gururaj Rao, Mysore who is closely associated with our academic activities.

### 93. ORIGINAL SANSKRIT WORKS OF MODERN SCHOLARS FROM KARNATAKA STATE

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2011

Pages : 12 + 58

**Rs. 40/-**

In this volume Dr. Nagasampige recorded the data of only those who have made original Sanskrit contributions in Karnataka. Thousands of scholars are available here who have made significant contribution in English and Kannada about the Sanskrit literature. Contributors Pandits who have composed original Khanda-kavya / Maha-kavya / drama / Champu / Suprabhata / Stotra or original commentary on philosophical work or an independent contribution in the Shastric field, are included here.

### 94. SAMSKRTAM VISHVATOMUKHAM

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2011

Pages : 14 + 128

**Rs. 60/-**

The Vijaya Degree College of Mulki had organised the Seminar with the cooperation of Poornaprajna Samshodhana Mandiram on the theme of "Sanskrtam Vishvatomukham". Many reputed scholars from different parts of the country had participated in the seminar and presented valuable speeches. The present volume is collection of those research papers and focusses new light on different disciplines of Indian knowledge system.

### 95. GHANAPATHA (in Kannada)

Editor : **Vidwan S. Vithaladasa Bhat**

Year of Publication : 2012

Pages : 8 + 136

**Rs. 60/-**

Prof. S. Vithaladasa Bhat, former professor of Dvaita Vedanta in Poornaprajna Vidyapeetha Sanskrit College, has prepared this volume to preserve the Vedic Parayana system. Few important Mantras of Rigveda and Yajurved have collected here. Samhita-patha, Jata-patha, Ghana-patha & Danda-patha of each mantra is

presented here for the benefit of Vedic readers. By chanting these particular Mantras, person can achieve the grace of Lord Vishnu and other Vedic deities.

#### **96. TATTVODYOTA-PRAKARANAM**

Editor : **Dr. A.V. Nagasampige, Dr. Ranganatha Katti & Dr. K. S. Adiga**

Year of Publication : 2012

Pages : 48 + 732

**Rs. 400/-**

This is one of the prominent texts among the ten Prakarana texts authored by Sri Madhvacharya. It contains the quint-essence of the deliberations held between Sri Madhva himself and one of the prominent Advaitins of his time. Now, it is being published along with the Tika of Sri Jayatirtha and many valuable sub-commentaries written by Sri Vijayeendrathirtha, Sri Vedeshathirtha, Sri Raghavendrathirtha, Sri Gururaja, Sri Srinivasathirtha etc., Scholars of Poornaprajna Samshodhana Mandiram have jointly edited this volume which contains more than 1000 pages.

#### **97. AVAYAVA-SANGRAHA**

Editor : **Prof. D. Prahlada Char**

Year of Publication : 2012

Pages : 10 + 58

**Rs. 40/-**

According to the Nyaya-sutra of Goutama, the knowledge of 16 Padarthas is required for the liberation (Mukti). Avayava has five parts like Pratijna, Hetu, Udaharana, Upanaya and Nigamana. The definition of Avayava and importance is discussed in Tattvachintamani of Gangeshopadhyaya, Didhiti of Raghunatha Shiromani and Gadadhari of Gadadhara Bhatta. The summary of important discussion made in above text has been collected by Prof. D. Prahlada Char, former V.C. of RSVP, Tirupati for the benefit of Nyaya readers.

#### **98. SHAD-DARSHANA-SARAH**

Editors : **Dr. A.V. Nagasampige & Dr. Shankaranarayana Adiga**

Year of Publication : 2012

Pages : 10 + 146

**Rs. 100/-**

Poornaprajna Samshodhana Mandiram has organised a workshop on Viveka-chudamani and Agama-prakarana of Muktaivali 2011. In this workshop, special lecture were arranged on six systems of Indian philosophy. Eminent scholars of the Nation were participated in this special discourse programme and presented their research papers for the benefit of scholars and students of Indian philosophy. This volume is focussing new light and clarity on Indian philosophical systems.

#### **99. NYAYAPRADEEPA**

Editors : **Dr. A.V. Nagasampige & Vidwan Srikanta Bayari**

Year of Publication : 2012

Pages : 8 + 162

**Rs. 100/-**

Nyaya-pradipa is an introductory work written, keeping in view the students, who are desirous to study Nyaya-shastra. The author of this work by Sri Ganga-sahaya Sharma, was famous for his scholarship in several Darshanas. This work has been edited with a short commentary by Dr. A.V. Nagasampige and Vidwan Srikanta Bayari

#### **100. TARKA-SANGRAHA**

Editors : **Dr. A.V. Nagasampige & Dr. Madhava Pandurangi**

Year of Publication : 2012

Pages : 8 + 162

**Rs. 100/-**

Tarka Sangraha of Annambhatta summarises the theories of Nyaya and Vaisheshika Darshanas. The Nyayabodhini commentary of Tarka-sangraha narrates concepts of Nyaya and Vaisheshika in attractive style.

The present commentary of Kamakshi on Tarkasangraha Nyayabodhini is very valuable and explains detailed definitions of a few words and concepts. This work has been edited with a short commentary by Dr. A.V. Nagasampige and Dr. Madhava N. Pandurangi.

#### **101. PRAJNA - 2011-12**

Editors : **Dr. A.V. Nagasampige & Dr. Ranganatha Katti**

Year of Publication : 2012

Pages : 85

**Rs. 80/-**

We are bringing out Prajna - the annual Research Journal of Poornaprajna Samshodhana Mandiram, with many articles of research interest. The journal contains research articles contributed by eminent scholars.

#### **102. GEETA-BHASHYAM (9-11 Adhyayas)**

Editor : **Prof. P. Venkatesha Bayari**

Year of Publication : 2012

Pages : 40 + 360

**Rs. 240/-**

The Teeka of Sri Jayatirtha, along with so far **unpublished commentaries of Sri Srinivasatirtha and of Sri Sumatindratirtha** are included here. These commentaries discuss in detail many intricate points. The text is considered very useful to both scholars and students. We are very much thankful to **Prof. Parkala Venkatesh Bayari** for taking great pains to critically edit the text.

#### **103. PRABHAKARAVIJAYA**

Editor : **Prof. D. Prahlada Char**

Year of Publication : 2012

Pages : 20 + 90

**Rs. 80/-**

Nandishwara, a great Prabhakara Meemamsaka, wrote this work related to Prabhakara Meemamsa Shastra. The present work is influenced by Naya-viveka of Bhavanatha Mishra of 11th century. Important concepts of Meemamsa like Epistemology system and Akhyativada etc., were discussed in 22 chapters. It gives a complete picture of the concepts accepted by Prabhakara Meemamsakas. Prof. D. Prahlada Char, a wellknown scholar of Nyaya and Vedanta is ably edited this text with the help of two manuscripts, available in our library.

#### **104. PRAJNA (Sri Vishveshatirtha Volume)**

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2012

Pages : 14 + 522

**Rs. 200/-**

In the year of 2010 H.H. Sri Vishveshatirtha Swamiji's 80th Birthday celebration programme was held in Poornaprajna Vidyapeetha premises. In this auspicious occasion, Prof. D. Prahlada Char suggested me to prepare a Commomoration Volume of H.H. Sri Swamiji. In this background, we have approached eminent scholars of Indian philosophy and literature all over the Nation. Eight Vice-chancellors and many scholars of National and Internatioanal reputation have presented their research papers and also articles on Creativity of H.H. Sri Swamiji. The present volume is collection of more than 50 research papers. It is needless to say that this volume will bring new light on different branches of Indian knowledge system.

#### **105. BHAVARATNAKOSHA**

Editor : **Dr. L.S. Vadirajacharya**

Year of Publication : 2012

Pages : 102 + 616

**Rs. 300/-**

Sri Madhvacharya contributed four valuable commentaries on Brahma Sutras. Among the four commentaries, Brahma-Sutra-Bhashya explains the purport of Brahma-sutras with support of secret texts. Sri Jayatirtha

wrote a commentary on Brahma-sutra-bhashya which is called Tattvapraakashika. More than 30 commentaries are available on Tattvapraakashika. Now, Dr. L.S. Vadirajacharya, fellow of Vidyavaridhi (Ph.D.) in PPSM, has submitted this unpublished manuscript edition for his Doctoral degree. The present edition Bhavaratnakosha of Sri Sumatindratirtha is a valuable commentary where we can study the concepts of Dvaita Vedanta.

#### **106. DARSHANA-SAHITYE KARNATAKASYA YOGADANAM**

Editor : **Prof. H.V. Nagaraja Rao**

Year of Publication : 2013

Pages : 16 + 264

**Rs. 100/-**

Vidwan H.V. Nagaraja Rao, eminent scholar of Sanskrit, has worked in Shastra Chudamani scheme at Poornaprajna Samshodhana Mandiram. He has submitted a valuable research oriented work on "Darshanika Sahitye Karnatakasya Yogadanam". Vidwan H.V. Nagaraja Rao has highlighted creative contributions of Karnataka scholars on philosophical literature. He has collected valuable information from not only published texts but valuable information was provided with the support of unpublished manuscripts available in Oriental Research Institute, Mysore.

#### **107. PRAMANA-LAKSHANAM**

**(with the commentary of Sri**

**Vijayindratirtha)**

Editor : **Vidwan P.S. Sheshagiri Acharya**

Year of Publication : 2013

Pages : 24 + 248

**Rs. 160/-**

The Dvaita Vedanta has made unique contribution to Indian Epistemology. Most of the Indian scholars were of the opinion that the Madhva Epistemology had been influenced by Nyaya system and hence lacks creativity in thoughts. This is absolutely a wrong concept. Dvaita system is totally based on ancient and authoritative system of logic - Brahma-tarka of Narayana, which is condensed by Lord Vedavyasa in his texts. Definition of knowledge and delineation on the instruments of knowledge is a very interesting discussion in Dvaita philosophy. Sri Jayatirtha Swamin wrote a valuable commentary on Pramanalakshana-prakarana, which focuses light on Madhva Epistemology as well as on other branches of Indian philosophy. Sri Vijayindratirtha Swamin contributed Bhava-vivaranam sub-commentary on Pramanalakshana-teeka which was till now unpublished and unknown to the society of Madhva tradition. Sri Vijayindratirtha Swamiji has contributed more than 104 works in different branches of Indian philosophy and Madhva tradition - "Chaturadhika-shata-grantha-praneta". Vidwan P.S. Sheshagiri Acharya critically edited this text with two manuscripts.

#### **108. DVA SUPARNETI SHRUTYARTHAVICHARAH**

**KAYASHODHASHCHA**

Editor : **Dr. Mani Dravid**

Year of Publication : 2013

Pages : 14 + 90

**Rs. 100/-**

The 'Dwa Suparna' shruti of Mundakopanishad, interprets the difference between Jiva (live) and Brahman. Both are living on a tree (human body) and involved in each and every activities of the body. The Jiva eats the fruits of Karma and Brahman is shining always without eating the fruits (Karma-phala) in human body. The narration of the shruti is crystal clear that these different attributes of Jiva and Brahman carries difference between them.

Even though Advaita Vedantins accept the Bheda in non-liberal stage (Samsara-avastha), they deny difference in liberal stage (Mukti). According to the Advaita, the shruti interprets Vyavaharika-bheda (Mundane difference) between Jiva and Brahman.

This text examines the interpretation of Dvaita Vedantins and explains the stand-point of Advaita Vedanta. This manuscript was available in our library and I have assigned this work for editing to Prof. Mani Shastri of Chennai. Dr. Mani Dravid is a well-known scholar of Poorva-meemamsa and Advaita Vedanta. He has taken pains in preparing critical edition of this text.

### **109. AGNIPURANA-GOSHTHI-PRABANDHAH**

Editor : **Dr. A.V. Nagasampige & Dr. Ranganatha Katti**

Year of Publication : 2013

Pages : 10 + 78

**Rs. 60/-**

Out of 18 Puranas the Agni-purana is well-received by Indian and abroad scholars for its unique contribution to the field of Purana-literature. It is considered as encyclopedia which narrates concepts of Dharma, God and creation of Universe. The Agnipurana throws light on grammar, Chhandas (Meter-Prosody), Alankara-shastra also. Here, we find new light on construction of temple (temple architecture) and residence architecture. Principles of Arthashastra (Economics), Tax and Income tax policy, appointment of ministers and their qualification etc. We can study here Jyotisha-shastra, planet-system, galaxy etc. The importance of presentation of knowledge, land, food etc., to the learned and needy person is explained here. Everybody commits sins knowingly or unknowingly in his/her life. To wash out the sin committed from bad activities, the Prayaschitta-vidhi (Atonement of Sins) is explained in many chapters. Here we are presenting research papers contributed from various scholars of the nation on Agni-purana.

### **110. GURUSAMMATA-PADARTHAH EVAM KAUMARILA-MATOPANYASAH**

Editor : **Vidwan Ranganatha Ganachari & Vidwan Venkatesh Kulkarni**

Year of Publication : 2013

Pages : 30 + 136

**Rs. 100/-**

We are publishing two important works "Guru-sammata-padartha" and "Kumarila-matopanyaya" of Poorva-mimamsa shastra and submitting them to the holy hands of learned scholars. Kumarila Bhatta, author of Tantra-vartika, Shloka-vartika etc., was commentator on Shabara-bhashya and lived in 7th century. Guru (Prabhakara Mishra) is disciple of Kumarila Bhatta and a well-known scholar by his creative Brihatee text. The 'Guru-sammata-padartha' of unknown author deals about categories according to the Prabhakara Mishra and 'Kumarila-matopanyasa' deals with the Kumarila's school of thoughts authored by Sri Narayana.

These two texts focus new light on Prabhakara and Kumarila thoughts of Poorva-mimamsa respectively. Vidwan Venkatesha N. Kulkarni and Vidwan Ranganathacharya V. Ganachari have ably edited these texts with valuable notes and introduction.

### **111. PRAJNA - 2013**

Editors : **Dr. A.V. Nagasampige & Dr. Shankaranarayana Adiga**

Year of Publication : 2013

Pages : 8 +155

**Rs. 80/-**

We are bringing out Prajna - the annual Research Journal of Poornaprajna Samshodhana Mandiram, with many articles of research interest. The journal contains research articles contributed by eminent scholars.

### **112. GOSHTHI-PRABANDHAH**

Editor : **Dr. A.V. Nagasampige & Dr. Ranganatha Katti**

Year of Publication : 2013

Pages : 12 + 66

**Rs. 60/-**

We have organised a Seminar in Divine presence of H.H. Sri Vishvaprasannatirtha Swamiji of Sri Pejvara Mutt (Jr.Swamiji), who held Chaturmasya-deeksha at Mysore in 2012. Research Papers were presented on Kartrtvadhikarana of Brahmasutras, Chanting of Harinama, marriage system in ancient India, importance of Yajna (sacrifice), importance of sattvik food system, importance of value-based life system and Taratamya-siddhanta (gradation system) of Sri Madhvacharya. The present volume is a collection of research papers submitted by eminent scholars.

### **113. GRANTHA-SAMPADANA-SHASTRAM**

Editor : **Dr. S. Jagannath**

Year of Publication : 2014

Pages : 26 + 384

**Rs. 200/-**

Dr. S. Jagannath a well known Research Scholar of Oriental Research Institute, University of Mysore, Mysore, has come out with valuable work - Grantha-Sampadana-krama. It is needless to say the present work is textbook for the Ph.D. students of the all Sanskrit universities and Research Institutes. Dr. Jagannath thrown light on ancient scripts, branches of South Indian scripts and oldest manuscripts available in Indian Libraries. While editing the unpublished manuscripts and research thesis, he has framed guidelines to the students. This text focussing new light on nature and scope of research, types of research, selection of topics and basic principles of topic selection, study of related literature, research material collection, source of data, methods in collecting the data, preparation of thesis, its fundamental principles and appendix etc. This text can be prescribed as Textbooks in Sanskrit Universities for Vidyavaridhi (Ph.D.) students.

#### **114. Geeta-bhashyam - Bhavadeepa of Sri Raghavendrathirtha**

Editor : **Vidwan Pradeepasimhacharya**

Year of Publication : 2014

Pages : 192 + 892

**Rs. 400/-**

Sri Madhvacharya contributed Geeta-bhashya in his visit of Badarinath and submitted it in holy hands of Lord Narayana. In the divine presence of Lord Narayana, he taught Geeta-bhashya to his disciples. Sri Jayathirtha wrote a valuable commentary on Geeta-bhashya called Prameyadeepika. Sri Raghavendrathirtha, Swamiji of Sri Mantralaya Mutt, wrote a sub-commentary on Prameyadeepika which well known as Bhavadeepa. So far **unpublished commentary** on Prameyadeepika is critically edited with valuable notes and introduction by young scholar Vidwan Pradeepasimhacharya.

#### **115. PRAJNA - 2014**

Editors : **Dr. A.V. Nagasampige & Dr. Ranganatha Katti**

Year of Publication : 2014

Pages : 8 +154

**Rs. 80/-**

We are bringing out 'Prajna' - the annual Research Journal of Poornaprajna Samshodhana Mandiram, with many articles of research interest. The journal contains research articles contributed by eminent scholars.

#### **116. Pranamanjali**

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2016

Pages : 18+296

**Rs. 276/-**

#### **117. Charuvasanteeyam**

Editor : **Prof. Hampa Nagaraja**

Translation by : **Prof. H.V. Nagaraja Rao**

Pages : 32+264

Year of Publication : 2016

**Rs. 200/-**

#### **118. Prajna - 2015 Journal of PPSM**

Editor : **Dr. A.V. Nagasampige**

Co-Editor : **Dr. Shankaranarayana Adiga**

Year of Publication : 2016

Pages : 8+126

**Rs. 186/-**

**119. Isha-Talavakaropanishat**

Editor : **Dr. Ranganatha Katti**

Y.O.P. – 2016

Pages : 30 + 258

**Rs. 184/-**

**120. Kathaka-Shatprashnopanishat**

Editor : **Dr. Shankaranarayana Adiga**

Y.O.P. – 2016

Pages : 26 + 396

**Rs. 242/-**

**121. Mata-traya-reetya Bimba-pratibimbabhava**

Editor : **Dr. K. Kanteshacharya**

Y.O.P. – 2016

Pages : 26 + 398

**Rs. 249/-**

**122. Bhavaratnakosha**

Editor : **Dr. B. Venkateshacharya**

Y.O.P. – 2016

Pages : 50 + 254

**Rs. 221/-**

**123. Geeta-Bhashyam Vol. 5 (12-18 Chapters)**

Editor : **Prof. P. Venkatesha Bayari**

Pages : xxviii + 580

**Rs. 240/-**

**124. The Bhagavadgita - (English)**

Editor : **Dr. C.H. Srinivasamurthy**

Y.O.P. – 2017

Pages : 36 + 286

**Rs. 260/-**

**'Anandatirtha' - A CD-ROM**

(CD-ROM on Life & Teaching of Sri Madhva)

**Rs. 250/-**

Poornaprajna Samshodhana Mandiram brought C.D. consisting the visual depictions of the history of Sri Madhvacharya. The English Animation C.D. includes the text of Prof. B.N.K. Sharma's philosophy of Madhvacharya and a few important Vedic chantings and beautiful songs.

The CD was produced with the guidance of Sri N.A.P.S. Rao and illustration by Sri K.M. Sheshagiri.

# **SRI VISHVESHATIRTHA GRANTHAMALA OF POORNAPRAJNA SAMSHODHANA TRUST (Kannada Publications)**

## **1. ANUSHTHANA-SAMHITE**

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2012

Pages : 10 + 86

**Rs. 80/-**

The Anushthana-samhite is focussing new light on rituals to be followed by men and women of Vedic tradition. Holy-bath, Sandhyavandanam, worship of Salagrama, Parayanam of holy texts etc., is discussed in this text. The text contains quotations of Manu-smrti, Parashara-smrti, Grhya-sutra and Shrouta-sutra etc., written by our ancient Seers. Any interested person can follow the guidelines of this text and may have the blessings of Lord Sri Krishna.

## **2. NUTI-PRASOONA-MALA (with Kannada translation)**

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2012

Pages : 22 + 266

**Rs. 80/-**

The Nuti-prasoona-mala volume contains important Stotras available in Puranas and composed by several Seers of Madhva tradition and Haridasas. People may repeat these stotras and achieve their goal.

## **3. SRIMAN-NYAYASUDHA-SARA**

By : **H.H. Sri Vishveshatirtha Swamiji**

Year of Publication : 2013

Pages : 16 + 368

**Rs. 200/-**

Nyayasudha is Jayatirtha's magnum opus. It is a work of monumental erudition in philosophy, running to 24,000 granthas. It is almost encyclopaedic in its range. The views expressed in the Bhashya of Shankara, Bhaskara, Ramanuja and Yadavaprakasha on the sutras and in the commentaries of Padmapada, Vivaranakara, Amalananda, Vachaspati Mishra and in the Sankshepa-shariraka, Manamanohara, Nyayaleelavati, Kusumanjali, Prashastapada-bhashya, Sri Harsha's Khandana-khandanakhadya, the works of Kumarila, Prabhakara, Vyomashivacharya, the Jain and Buddhist logicians have all been quoted and reviewed in appropriate contexts, while commenting on the relevant contexts of Madhwa's Anuvyakhyana of which the Nyayasudha is a commentary. The whole Nyayasudha summerised in Kannada by H.H. Sri Vishveshatirtha Swamiji of Sri Pejvara Matha, in attractive style. Present edition will give new light on Nyayasudha readers of Kannada.

## **4. NUTI-PANKAJA-MALIKA**

Editor : **Dr. A.V. Nagasampige**

Year of Publication : 2013

Pages : 16 + 256

**Rs. 80/-**

The Nuti-pankaja-malika volume contains important Stotras available in Puranas and composed by several Seers of Madhva tradition and Haridasas. People may repeat these stotras and achieve their goal.

## **5. VITTHALAM SAMUPASMAHE**

Editor : **Prof. Sagri Raghavendra Upadhyaya**

Year of Publication : 2014

Pages : 20 + 220

**Rs. 100/-**

The above text is prepared by Prof. Sagri Raghavendra Upadhyaya in the occasion of Purandaradasa Festival organised by Poornaprajna Samshodhana Mandiram, Bangalore and Sri Ramacharacharya, Mysore in January

2014. The text is focussing new light on Vitthal Temple of Phandarapura and divine experience - experiments of Saints and Haridasas of Madhwa tradition.

**6. TATTVAPRAKASHIKA - Kannada Vol. 1**

(ISBN - 978-93-81275-35-1)

Chief Editor : **Prof. K. Hayavadana Puranik**

Year of Publication : 2014

Pages : 48 + 933

**Rs. 3,000/- (For all Four Volumes)**

**7. TATTVAPRAKASHIKA Kannada Vol. 2**

(ISBN - 978-93-81275-36-8)

Chief Editor : **Prof. K. Hayavadana Puranik**

Year of Publication : 2014

Pages : 22 + 809

**Rs. 3,000/- (For all Four Volumes)**

**8. TATTVAPRAKASHIKA Kannada Vol. 3**

(ISBN - 978-93-81275-37-5)

Chief Editor : **Prof. K. Hayavadana Puranik**

Year of Publication : 2014

Pages : 48 + 798

**Rs. 3,000/- (For all Four Volumes)**

**9. TATTVAPRAKASHIKA Kannada Vol. 4**

(ISBN - 978-93-81275-38-5)

Chief Editor : **Prof. K. Hayavadana Puranik**

Year of Publication : 2014

Pages : 40 + 370

**Rs. 3,000/- (For all Four Volumes)**

Poornaprajna Samshodhana Mandiram has completed the publication of Brahma-Sutra-Bhashya - Tattvaparakashika with Kannada translation. In few Adhikaranas translators focussed light on Bhashyadeepika of Sri Jagannathayati, Gurvartha-Deepika of Sri Vadirajatirtha, Bhavabodha of Sri Raghuttamatirtha, Bhavadeepa of Sri Raghavendrathirtha, Vakhyanamuktavali of Sri Tamraparni Srinivasacharya, More than 50 eminent scholars have contributed their valuable articles to bring out this prestigious work in 4 volumes.

**10. Vaikuntha-varnane**

Editor : **Prof. K. Hayavadna Puranik**

Year of Publication : 2015

Pages : 30 + 258

**Rs. 100/-**

**11. Nuti-pankajamalika (Vol. 2)**

Editor : **Dr. A V Nagasampige**

Year of Publication : 2017

Pages : 160

**Rs. 60/-**

**12. Vishnutattva-vinirnaya (Kannada)**

Editor : **Vidwan B S Krishnacharya**

Year of Publication : 2017

Pages : 32 + 696

**Rs. 400/-**

**13. Geeta-Vivrti (Kannada)**

Editor : **Scholars of PP Vidyapeetha**

Year of Publication : 2017

Pages : 106 + 934

**Rs. 400/-**

**14. Sri Mushna-maahaatmya**

Editor : **Dr. Gururaj Upadhyaya**

Year of Publication : 2017

Pages : 8 + 96

**Rs. 80/-**

**15. Sri Ranga-maahaatmya**

Editor : **Vid. Vyasraj Joshi**

Year of Publication : 2017

Pages : 8 + 96

**Rs. 80/-**

**16. Lakshmi-hrdaya** (with Commentary of Perabe Narayanacharya)

Editor : **Dr. Srikanta Bayari**

Year of Publication : 2017

Pages : 8 + 76

**Rs. 80/-**

**17. Guru Vadirajaru Kanda Sri Krishna**

Editor : **Prof. K. Hayavadana Puranik**

Year of Publication : 2017

Pages : 30 + 210

**Rs. 160/-**

**18. Mahabharatam - Virata Parva**

Editor : **Dr. Vyasanakere Prabhanjanacharya**

Year of Publication : 2017

Pages : 36 + 664

**Rs. 400/-**

**19. Sriman Mahaitareyopanishad-Bhashyam**

Editors : **Dr. Prahladacharya Joshi**

Year of Publication : 2018

Pages : 100 + 844

**Rs. 400/-**

**20. Bheda-Vidya-Vilasah**

Editors : **Dr. Prahladacharya Joshi**

Pages : 32 + 112

Year of Publication : 2018

**Rs. 120/-**

## Our publications of 2014

**1. Sadacharasmrti of Sri Madhvacharya (with 6 commentaries)**

Editor : Dr. A.V. Nagasampige

**2. Prajna - 2014 (Research Journal of PPSM)**

Editor : Dr. A.V. Nagasampige, Co-Editor : Dr. Ranganatha Katti

Poornaprajna Samshodhana Mandiram is bringing out PRAJNA - the Annual Journal of Poornaprajna Samshodhana Mandiram, with many articles of research interest. The Journal contains contributions from distinguished scholars. The volume will be brought out in connection with the 80th Birthday celebration of H.H. Sri Vishveshatirtha Swamiji, Pejavara Matha.

**3. Madhwee (News Letter of PPSM)**

The PPSM is bringing out News letter Maadhwee every half year. It contains research article and detailed programmes held in the PPSM.

**4. Grantha-sampadana-krama**

Editor : Dr. S. Jagannath

Dr. S. Jagannath a well known Research Scholar of Oriental Research Institute, University of Mysore, Mysore, has come out with valuable work - Grantha-Sampadana-krama. It is needless to say the present work is textbook for the Ph.D. students of the all Sanskrit universities and Research Institutes. Dr. Jagannath thrown light on ancient scripts, branches of South Indian scripts and oldest manuscripts available in Indian Libraries. While editing the unpublished manuscripts and research thesis, he has framed guidelines to the students. This text focussing new light on nature and scope of research, types of research, selection of topics and basic principles of topic selection, study of related literature, research material collection, source of data, methods in collecting the data, preparation of thesis, its fundamental principles and appendix etc. This text can prescribed as Textbooks in Sanskrit Universities for Vidyavaridhi (Ph.D.) students.

**5. Questions & Answers**

Editor : Dr. A.V. Nagasampige

English Edition : Dr. P. Vinayacharya

The Poornaprajna Samshodhana Mandiram organised "Queries and Answers" session twice in 2010-11. Once the Western country scholars' team under the able guidance of Dr. Deepak Sharma, Associate professor of religious studies, Dept. of Religious studies, Case Western Reserve University, Cleveland, along with Dr. Gopal Yadavalli (doctor of Infectious Disease, working in the States) Mr. Nicole Deming (lawyer trained specifically in bioethics) and more than 10 students of different universities in USA. participated. Second programme was held in December 2010. Eminent scholars of philosophy and scientists participated in that programme. The present volume is a summary of questions and answers of two important sessions.

**6. Geeta-bhashya-Prameyadeepika-Bhavadeepa**

of Sri Raghavendratirtha

Editor : Vidwan Pradeepasimhacharya

Sri Madhvacharya contributed Geeta-bhashya in his visit of Badarinath and submitted it in holy hands of Lord Narayana. In the divine presence of Lord Narayana, he taught Geeta-bhashya to his disciples. Sri Jayatirtha wrote a valuable commentary on Geeta-bhashya called Prameyadeepika. Sri Raghavendratirtha, Swamiji of Sri Mantralaya Mutt, wrote a sub-commentary on Prameyadeepika which well known as Bhavadeepa. So far unpublished commentary on Prameyadeepika is critically edited with valuable notes and introduction by young scholar Vidwan Pradeepasimhacharya.

## **7. Sutrарtha-manimalika**

of Sri Vedavyasacharya (disciple of Sri Vadirajatirtha)

Editor : Vidwan Pradeepasimhacharya

Sri Vedavyasacharya was a devoted disciple of Sri Vadirajatirtha. His unique work is called Sutrарtha-Manimalikaa. Sutrарtha-deepikaa of Sri Jagannatha Yati which explains the meanings of each word of the Brahmasutras is well known. Similarly, the Tantra-deepikaa of Sri Raghavendra Guru, throws the flood light on every word of the Brahmasutras in addition to giving the description of Vishaya-vaakyas. Presently, the Sutrарtha-Manimalikaa is a compact text which describes the meanings of the Sutras according to the principles of Dvaita Vedanta in simple and beautiful language. This work which has remained unpublished until now is now seeing the light of the day through Poornaprajna Samshodhana Mandiram.

## Our publications during next five years (2015-19)

1. **Dvaita-vedantakosha** (4 volumes)
2. **Purana-vishwakosha** (4 volumes)
3. **Brahmasutra-siddhantamuktavali** of Sri Vanamali Mishra  
Editor : Dr. A.V. Nagasampige
4. **Geeta-bhashyam** Volume - 5 (12-18 Chapters)  
(with Prameyadeepika & Bhavaratnakosha)  
Editor : Prof. Parkala Venkatesha Bayari
5. **Tattvapraakashika-Bhavabodha** (Volume - 2)  
Editor : Dr. Venkateshacharya B.D.
6. **Purana-Tatparyasangraha**  
Editor : Dr. A.V. Nagasampige & Dr. P.P. Sridhara Upadhyaya
7. **Ayurveda-upadeshagalu**  
Editor : Dr. A.V. Nagasampige, Co-Editor : Sri V. Padmanabhan
8. **Sutrartha-sangraha** of Sri Ayi Narasimhacharya  
Editor : Vid. R.V. Nagasampige
9. **Brahmasutrartha-vimarsha**  
Editor : Dr. A.V. Nagasampige
10. **Tattvasudhanidhi**  
Editor : Dr. A.V. Nagasampige
11. **Aitareya-khandartha** of Sri Krishnacharya  
Editor : Dr. A.V. Nagasampige & Vidwan B.S. Hayavadanacharya
12. **Shalagrama-pareeksha**  
Editor : Dr. A.V. Nagasampige, Co-Edicotr : Vidwan P.V. Upadhyaya
13. **Aitareyopanishad-vyakhya** Editor : Dr.  
Praladacharya Joshi
14. **Bimba-pratibimba-sameeksha**  
Editor : Dr. K. Kanteshacharya
15. **Vedavyakhyane Madhvacharyanam vishistam yogadanam**  
Editor : Dr. R. Raghavendracharya
16. **Tantrasara-sangraha-vivrti** of Sri Venkatanarasimhacharya  
Editor : Vidwan Ganapati Bhat & Dr. Shankaranarayana Adiga
17. **Sutrartha-amrutalahari** of Sri Krishnavadhuta  
(Narration of Shankara-Ramanuja-Madhwa explanation on Brahmasutras)  
Editor : Dr. A.V. Nagasampige
18. **Madhva-siddhanta-sangraha** of Sri Koneri Acharya  
Editor : Dr. A.V. Nagasampige
19. **Madhva-mata-sarvasvam** of Sri Krishnavadhuta

Editor : Dr. A.V. Nagasampige

- 20. Rig-Sandhya-bhashyam** of Sri Ayi Satyanathacharya  
Editor : Dr. A.V. Nagasampige, Co-Editor : Dr. Madhava Pandurangi
- 21. Yajus-Sandhya-bhashyam**  
Editor : Dr. A.V. Nagasampige, Co-Editor : Vidwan Srikanta Bayari
- 22. Madhva-tattva-sutra-pramana-vyakhya** of Sri Krishnavadhuta  
Editor : Dr. A.V. Nagasampige
- 23. Bheda-ratnamala** of Sri Govindacharya  
Editor : Dr. A.V. Nagasampige
- 24. Brhadaranyaka-Bhavabodha**  
Editor : Dr. A.V. Nagasampige & Vidwan R.V. Nagasampige
- 25. Sankha-tattva-vyakhyanam** of Sri Poornabodhacharya  
Editor : Dr. A.V. Nagasampige
- 26. Sutrарtha-sangraha**  
Editor : Dr. A.V. Nagasampige, Co-Editor : Dr. Shankaranarayana Adiga
- 27. Brhadaranyaka-Bhavabodha**  
Editor : Dr. A.V. Nagasampige, & Vid. R.V. Nagasampige
- 28. Ramayana-Dharmakuta-Vyakhya**  
Editor : Dr. A.V. Nagasampige, Dr. Ranganatha Katti,  
Dr. Shankaranarayana Adiga, Vid. P.V. Upadhyaya,  
Dr. Madhavacharya Pandurangi & Vid. Srikanta Bayari
- 29. Srimushna-mahatmya**  
Editor : Vid. Gururaja Upadhyaya
- 30. Sriranga-mahatmya**  
Editor : Vid. Vyasraj Joshi

**MEGA PROJECTS OF  
POORNAPRAJNA SAMSHODHANA MANDIRAM**

**Project No. I**

**DVAITA VEDANTA KOSHA**

A Kosha in Sanskrit is the equivalent to a detailed Dictionary of meanings and references to terms used for standard reference works by which a students can understand what is precisely meant by the author contextually. The Sanskrit language is not only rich in a variety of meanings associated with the usage of words, but also has a precisely defined grammar aiding the correct interpretations. Therefore, usage of technical terms by philosopher would become unclear and imprecise, unless a Kosha is referred to by the student.

The three famous Vedanta schools in Indian Philosophy have constantly interacted with each other in the form of disputation by scholars, writings of polemical works and their refutation etc. Dvaita school which came last historically has the benefit of some the greatest thinkers and logicians, who have composed great works like Tatparya Chandrika, Nyayamruta etc. The interpretation of philosophical terms in such works though apparent to the accomplished scholar of Dvaita Vedanta, can be difficult for students. Advaita and Vishishtadvaita schools have already published their Koshas, giving a great advantage in the study and understanding of those systems. It is now necessary that the students of Dvaita Vedanta should also be provided with such a Kosha.

While undertaking this work, we intend to achieve the following objectives, by taking note of results already achieved by other Koshas and further improvements there on :

- i. The Kosha will be limited to words having special philosophical or interpretational significance. Common words which may have no special significance and are used for elaboration of meanings could be conveniently omitted.
- ii. There will not only be equivalent words describing the meaning, but usage of the same word in more than one sense according to context will also be interlinked with indices.
- iii. The word meanings will be given in equivalent words/descriptive sentences in Kannada and English also, in addition to Sanskrit.
- iv. Descriptive annotations will be provided, when there are significant differences in the meanings of the same word/s used in different contexts by the same author/school or by different authors/schools.

- v. In each case, bibliographical references will be provided by which the student can look into the original texts where the usage/meaning is noticed along with commentaries/sub-commentaries thereon.

The compact edition of Kosha which is expected to deal with approximately 2000 words, will be around 2000 pages, in 4 volumes. The project will be completed within 31st of March 2015. After completion of the first phase work we will prepare detailed Dvaita Kosha volume in near future.

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**Project No. II**

**PURANA VISHWA KOSHA (in Kannada)**

Maharsi Vedavyasa composed the 18 Puranas which are all-compassing all fields namely the history of sages, monarchs, details and sanctity of rivers, hills, cosmology, geology, together with ethical values, religion and social values. The "Puranic Encyclopedia" shall be a multi-volume work covering all the fore-said aspects in Kannada language. The work which shall treat all these aspects comprehensively is being worked upon by two eminent scholars of our research center. It is expected to bringing out 5 volumes with 500 pages in each. The first phase of the project is envisioned with a version in Kannada, which shall later be followed by English and Sanskrit versions.

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**Project No. III**

**SANSKRIT ENCYCLOPEDIA (IN KANNADA)**

Sanskrit is a resourceful language. The wealth of knowledge is immense. There are many encyclopedias of varying contents such as Vacaspatya, Sabdakalpadruma, Manasollasa, Sivatatva Ratnakara, Brihat Samhita and others. Kannada translation with notes of these works have been undertaken by our research center. It is expected to bring out 20 volumes with 500 pages in each within 5 years. The first phase of the project is envisioned with a version in Kannada, which shall later be followed by English and Sanskrit versions.

We appeal to all of you for help in the publication of the said works by donations of Rs. 5,000/-, 10,000/- or multiples thereof to the revered memory of parents and other members of your family.

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**Project No. IV**

**TRANSLATION PROJECT OF VISHNUTATTVA-VINIRNAYA**

The Vishnutattva-vinirnaya of Sri Madhvacharya is called as Arjuna - (*Tattvanirnaya-paarthyam*) which is disputing the thoughts of other philosophies and presenting

perfection of logic system of Sri Madhvacharya. The commentary of Tattvanirnaya by Sri Jayatirtha is magnum opus. It is called Anusudha and focussing light on concept of other Indian philosophies as well as Dvaita philosophy. Along with the highlights of sub-commentaries like Sri Raghuttamatirtha, Sri Raghavendratirtha etc., the text will be brought out in three volumes containing approximately 2000 pages. The project will be completed within end of 2015.

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## **SPECIAL LECTURES AND TEACHING PROGRAMME IN POORNAPRAJNA SAMSHODHANA MANDIRAM**

Considering the requisition of Madhwa scholars and students, Poornaprajna Samshodhana Mandiram has organising teaching of Madhwa philosophical texts and discourses every month. Following programmes will be held and interested persons can appear the classes. The data of teaching programme is available in website of Samsodhana Mandiram.

### **1. Every Saturday & Sunday**

From last Six years Poornaprajna Samshodhana Mandiram is organising teaching programme with the financial assistance of Sri Sarvajna Seva Samiti Charitable Trust, Bangalore. Texts of Madhvacharya along with Teeka of Sri Jayatirtha and sub-commentaries are taught here.

Prof. D. Prahladacharya taught Tattvasankhyana-teeka along with highlights of commentaries of Sri Raghavendratirtha and Sri Satyadharmatirtha etc.

Prof. A. Haridasa Bhat taught Pramanapaddhati and now teaching Vishnutattva-vinirnaya of Sri Madhvacharya along with Teeka.

Dr. A.V. Nagasampige has taught Khandanatraya, Tattvodyota along with Teeka and now teaching Brahmasutra-bhashya along with Tattvaparakashika of Sri Jayatirtha.

Teaching hours : 9-30 to 10-30 a.m. - Prof. A. Haridasa Bhat

10-30 to 11-30 a.m. - Dr. A.V. Nagasampige

The media of teaching is Kannada and data is available in our website.

### **2. Special programme for employees**

Interested Madhwa disciples who are engaged in different Industries, I.T. companies and chartered accountants were requested to PPSM to conduct the classes on every Saturday and Sunday at 9.00 to 10.15 p.m.

From last Six years Dr. Nagasampige taught seven Upanishads along with Bhashya of Sri Madhvacharya. Now he is teaching Aitareya-bhashya and also Mahabharata-

tatparyanirnaya for interested people. More than 20 persons are attending the classes without fail.

### **3. Sarvamoola Paatha**

Every month the PPSM along with Sri Sarvajna Seva Samiti Charitable Trust is organising Sarvamoola-text teaching by eminent scholars. Out of 40 texts of Sri Madhvacharya 20 texts were taught and more than 70 interested disciples are utilised the programme. This programme will be intimated in our website and noticeboard of PPSM everymonth.

The timings of classes will be 9.30 a.m. to 12.00 noon.

The media of teaching is Kannada and data is available in our website.

### **4. Grammar teaching**

Most of the employees and retired persons requested PPSM to teach basic texts like Madhvavijaya, Rukminishavijaya etc., in the background of grammar. Dr. Ranganatha Katti Vidwan Srikanta Bayari are teaching Madhvavijaya and basic grammar principles to the interested perosns.

### **5. Harikathamruta-sara Paatha**

One week in every month PPSM is organising the Harikathamruta-sara classes for interested persons. Dates will be intimated in website and notice board of PPSM

The timing of class will be 5.00 p.m. to 6.15 p.m.

The media of teaching is Kannada and data is available in our website.

### **6. Shastra-Paatha**

Except general holidays, Saturdays and Sundays of every month, teaching Madhva philosophical texts will be held in PPSM, by Dr. Shankaranarayana Adiga and Dr. Madhva Pandurangi.

Dr. Adiga is teaching Nyayasudha and Dr. Pandurangi is teaching Bhagavata-tatparya.

The timings of teaching will be 9.30 to 10.30 a.m.